

**MUNICIPAL DOCKET
REGULAR MEETING OF JANUARY 20, 2026
THE MAYOR AND BOARD OF ALDERMEN
THE CITY OF LONG BEACH, MISSISSIPPI
5:00 O'CLOCK P.M. LONG BEACH CITY HALL, 201 JEFF DAVIS AVE.**

- I. CALL TO ORDER**
- II. INVOCATION AND PLEDGE OF ALLEGIANCE**
- III. ROLL CALL AND ESTABLISH QUORUM**
- IV. PUBLIC HEARINGS**
 - 1. 108 North Ida Lane – assessed to Gerald J. Montefusco**
- V. PUBLIC COMMENTS**
- VI. ANNOUNCEMENTS; PRESENTATIONS; PROCLAMATIONS**
- VII. AMENDMENTS TO THE MUNICIPAL DOCKET**
- VIII. APPROVE MINUTES:**
 - 1. MAYOR AND BOARD OF ALDERMEN**
 - a. January 6, 2026 – Regular and Executive Session**
 - 2. PLANNING COMMISSION**
 - a. January 8, 2026 - Regular**
- IX. APPROVE DOCKET OF CLAIMS NUMBER(S):**
 - 1. 012026**
- X. UNFINISHED BUSINESS**
- XI. NEW BUSINESS**
 - 1. City Ordinance Code – Dumpster Enclosure; Luke Wayne**
 - 2. Planning and Development Commission - Resignation**
 - 3. Appoint - School Board Trustee**
 - 4. Discussion – Speed limit Castine Point; Alderman McGoeys**
 - 5. Discussion – Youth League Compliance; Alderman McGoeys**
 - 6. Appoint – Planning and Development Commission; Alderman Bonds**
 - 7. Appoint -Planning and Development Commission; Mayor Pierce**
 - 8. Request Update – Library Board; Alderman McCaffrey**
- XII. DEPARTMENTAL BUSINESS**
 - 1. MAYOR'S OFFICE**
 - a. Presentation**
 - 2. PERSONNEL**
 - a. Police Department - New Hire (1); Step Increase (6); Resignation (2)**
 - b. Fire Department – Re-Hire (1); Emergency Hire (1); Resignation (1)**
 - c. Parks and Recreation – Step Increase (6)**
 - 3. CITY CLERK**
 - 4. FIRE DEPARTMENT**
 - a. Budget Amendment**
 - 5. POLICE DEPARTMENT**
 - a. Budget Amendment**
 - 6. ENGINEERING**
 - a. Master Service Agreement – Amendment 2026-1**
 - b. LB Cybersecurity Grant Program**
 - c. MCWI Reimbursements – Corrective Action**
 - d. Park Row Drainage Improvements (2025)**
 - e. Project Closeout – Magnolia & Dearman Drainage Improvements**
 - f. LB Harbor – West Jetty Hardening**
 - g. Project Closeout – 3rd Street Sidewalk Extension**
 - 7. PUBLIC WORKS**
 - 8. RECREATION**
 - 9. BUILDING OFFICE**
 - 10. HARBOR**
 - 11. COMMUNITY AFFAIRS**
 - 12. DERELICT PROPERTIES**
- XIII. REPORT FROM CITY ATTORNEY**
- XIV. ADJOURN (OR) RECESS**