

**MUNICIPAL DOCKET**  
**REGULAR MEETING OF February 3, 2026**  
**THE MAYOR AND BOARD OF ALDERMEN**  
**THE CITY OF LONG BEACH, MISSISSIPPI**  
**5:00 O'CLOCK P.M. LONG BEACH CITY HALL, 201 JEFF DAVIS AVE.**

- I. CALL TO ORDER**
- II. INVOCATION AND PLEDGE OF ALLEGIANCE**
- III. ROLL CALL AND ESTABLISH QUORUM**
- IV. PUBLIC HEARINGS**
  - 1. 112 Pirate Avenue; assessed to Holt Property, LLC**
  - 2. 108 Pirate Avenue; assessed to Kurt and Cynthia Marie Davis**
- V. PUBLIC COMMENTS**
- VI. ANNOUNCEMENTS; PRESENTATIONS; PROCLAMATIONS**
  - 1. Proclamation – Daniel F. “Danny” Kaletsch**
- VII. AMENDMENTS TO THE MUNICIPAL DOCKET**
- VIII. APPROVE MINUTES:**
  - 1. MAYOR AND BOARD OF ALDERMEN**
    - a. January 20, 2026 – Regular**
    - b. January 27, 2026 – Work Session**
  - 2. PLANNING COMMISSION**
    - a. January 22, 2026 - Regular**
- IX. APPROVE DOCKET OF CLAIMS NUMBER(S):**
  - 1. 020326**
- X. UNFINISHED BUSINESS**
- XI. NEW BUSINESS**
  - 1. Appeal – Tree Removal; Joseph Gauci**
  - 2. Discussion - Storage Container Permits; Alderman Frazer**
  - 3. Discussion – Downtown Revitalization Grant; Courtney Cuevas-Welch**
  - 4. Special Event Application - Yoga in Park; Courtney Cuevas-Welch**
  - 5. Special Event Application - Radish Festival; Courtney Cuevas Welch**
  - 6. Resignation – Library Board President Diane Johnson**
  - 7. Resignation – Library Board Member Michelle Dasher**
  - 8. Request – Use of barricades 4<sup>th</sup> of July; MS Aquarium**
  - 9. Discussion – Bait Shop Repairs; Alderman McCaffrey**
  - 10. Veto – Dumpster Ordinance; 100 Jeff Davis Avenue**
  - 11. Grant – Friends of Mississippi Libraries, Inc.**
- XII. DEPARTMENTAL BUSINESS**
  - 1. MAYOR'S OFFICE**
  - 2. PERSONNEL**
    - a. Fire Department – Part-Time Hire (1); Resignation (1)**
  - 3. CITY CLERK**
  - 4. FIRE DEPARTMENT**
  - 5. POLICE DEPARTMENT**
  - 6. ENGINEERING**
    - a. FUTURE MCWI/ARPA PROJECTS**
    - b. PROPOSED CHANGE ORDER 1 – BRIARWOOD & PARKWOOD DRAINAGE UPGRADE (MCWI)**
  - 7. PUBLIC WORKS**
  - 8. RECREATION**
  - 9. BUILDING OFFICE**
  - 10. HARBOR**
  - 11. COMMUNITY AFFAIRS**
  - 12. DERELICT PROPERTIES**
- XIII. REPORT FROM CITY ATTORNEY**
- XIV. ADJOURN (OR) RECESS**