

**MUNICIPAL DOCKET
REGULAR MEETING OF DECEMBER 16, 2025
THE MAYOR AND BOARD OF ALDERMEN
THE CITY OF LONG BEACH, MISSISSIPPI
5:00 O'CLOCK P.M. LONG BEACH CITY HALL, 201 JEFF DAVIS AVE.**

- I. CALL TO ORDER**
- II. INVOCATION AND PLEDGE OF ALLEGIANCE**
- III. ROLL CALL AND ESTABLISH QUORUM**
- IV. PUBLIC HEARINGS**
 - 1. 528 East Railroad Street; assessed to Rebecca R. Koon**
 - 2. 303 Meadowood Circle; assessed to Rodney Robison**
- V. PUBLIC COMMENTS**
- VI. ANNOUNCEMENTS; PRESENTATIONS; PROCLAMATIONS**
- VII. AMENDMENTS TO THE MUNICIPAL DOCKET**
- VIII. APPROVE MINUTES:**
 - 1. MAYOR AND BOARD OF ALDERMEN**
 - a. December 2, 2025 – Regular and Executive**
 - 2. PLANNING AND DEVELOPMENT**
 - a. December 11, 2025 - Regular**
- IX. APPROVE DOCKET OF CLAIMS NUMBER(S):**
 - 1. 121625**
- X. UNFINISHED BUSINESS**
 - 1. Discussion – Storage Container Ordinance; Alderman McCaffrey**
- XI. NEW BUSINESS**
 - 1. Tree Removal Appeal – 159 Markham Drive; Emmett Acker**
 - 2. Short Term Rental – Set Work Session**
 - 3. Termination of Office Space Lease - Overstreet**
 - 4. Engagement Letter – Wolfe, McDuff, & Oppie**
 - 5. Resolution & Quote –Disc Golf Course**
 - 6. Special Event App & Fee Waiver -Touch a Truck; Chamber of Commerce**
 - 7. Special Event Application – 4th of July Jubilee; Courtney Cuevas-Welch**
 - 8. Special Event App & Fee Waiver – Sea Santa Sail-A-Bratton Parade; Main Street**
 - 9. Special Event App – Mardi Gras Parade; Carnival Assn of Long Beach**
 - 10. Discussion – House Bill 1197**
 - 11. Appointment – Harrison County 911 Commissioner**
 - 12. Discussion – Revisions to Internation Building Code Ordinance**
 - 13. Memorandum of Agreement – Mississippi Main Street Association**
 - 14. Grant – Mississippi 250 Grant.**
 - 15. Request – Gulf Coast Beer & Bacon Festival; Katherine Sutton**
 - 16. Discussion - Gateway Project Phase II; Randall Love, AnderCorp**
 - 17. Quote – Harbor Master Plaque**
 - 18. Insurance Proposal – Recreation Department; Brown & Brown**
 - 19. Contract – Notice to Proceed; MDOT**
 - 20. Contract – Preliminary Engineering Contract Review; MDOT**
- XII. DEPARTMENTAL BUSINESS**
 - 1. MAYOR'S OFFICE**
 - 2. PERSONNEL**
 - a. Mayor's office – Part Time Secretary (1)**
 - b. Municipal Court – New Hire (1)**
 - c. Fire Department – Step Increase (1); Education Pay (1); Promotion (1); Demotion (1); Resignation (1)**
 - d. Police Department – New Hire (1)**
 - 3. CITY CLERK**
 - a. Revenue Expense Report - November 2025**
 - 4. FIRE DEPARTMENT**
 - 5. POLICE DEPARTMENT**
 - 6. ENGINEERING**
 - a. Code Revision**
 - b. RFP - Minor & Emergency Service Term Bid**
 - c. Beatline Road/Spring Street – Asphalt Trench Overlay**
 - d. Railroad Street Striping**
 - 7. PUBLIC WORKS**
 - 8. RECREATION**
 - a. Generator Maintenance**
 - 9. BUILDING OFFICE**
 - 11. HARBOR**
 - 12. COMMUNITY AFFAIRS**
 - 13. DERELICT PROPERTIES**
- XIII. REPORT FROM CITY ATTORNEY**
- XIV. ADJOURN (OR) RECESS**