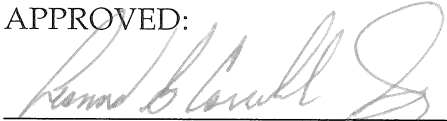


Minutes of October 18, 2016  
Mayor and Board of Aldermen

355

APPROVED:



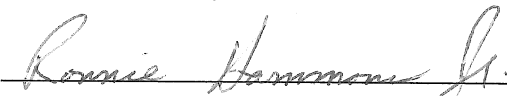
Alderman Leonard G. Carrubba, Sr., At-Large



Alderman Gary J. Ponthieux, Ward 1

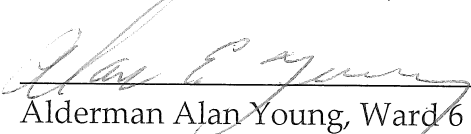
Alderman Bernie Parker, Ward 2

Alderman Kelly Griffin, Ward 3



Alderman Ronnie Hammons, Jr., Ward 4

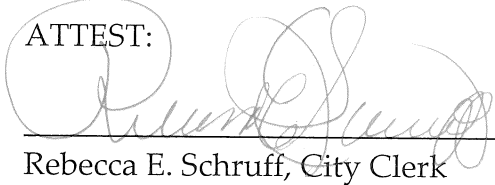
Alderman Mark E. Lishen, Ward 5



Alderman Alan Young, Ward 6

11/1/16  
Date

ATTEST:



Rebecca E. Schruff, City Clerk

MUNICIPAL DOCKET  
REGULAR MEETING OF NOVEMBER 1, 2016  
THE MAYOR AND BOARD OF ALDERMEN  
THE CITY OF LONG BEACH, MISSISSIPPI  
5:00 O'CLOCK P.M. LONG BEACH CITY HALL, 201 JEFF DAVIS AVE.

\*\*\*\*\*

- I. CALL TO ORDER
- II. INVOCATION AND PLEDGE OF ALLEGIANCE
- III. ROLL CALL AND ESTABLISH QUORUM
- IV. PUBLIC HEARINGS-DERELICT PROPERTIES
  - 1. 0 Markham Drive (0512J-01-030.000)-Paul McKnight & Wife
  - 2. 127 Markham Drive (0512J-01-029.000) Paul McKnight & Wife
- V. BIDS
  - 1. Award-Public Works Annual Bids
- VI. ANNOUNCEMENTS; PRESENTATIONS; PROCLAMATIONS
  - 1. Tom Sawyer-Brown & Brown of Mississippi, LLC-Liability Insurance Renewal
- VII. AMENDMENTS TO THE MUNICIPAL DOCKET
- VIII. \* PUBLIC COMMENTS-AGENDA ITEMS ONLY
- IX. APPROVE MINUTES:
  - 1. MAYOR AND BOARD OF ALDERMEN
    - a. October 18, 2016-Regular and Closed/Executive Session
  - 2. PLANNING COMMISSION
    - a. October 27, 2016-Regular
  - 3. PORT COMMISSION
    - a. October 20, 2016-Regular (No Quorum)
- X. APPROVE DOCKET OF CLAIMS NUMBER(S):
  - 1. 110116
- XI. NEW BUSINESS
  - 1. Appointment to Civil Service Commission Dec/2016-Dec/2022-Expiring Term of Danny Hansen
- XII. DEPARTMENTAL BUSINESS
  - 1. MAYOR'S OFFICE
  - 2. PERSONNEL
    - a. Police Department-(1) Resignation; (1) Reassignment
  - 3. CITY CLERK
    - a. Senior Center 2016 Holiday Schedule
    - b. Special Event Application/Town Green Permit-Coast Cares Foundation, Inc.-Fred Walker Jingle Bell 5K Run
    - c. Records Management Fee
    - d. Notice under the Americans with Disabilities Act-ADA Coordinator
    - e. Surplus Property-Library
  - 4. DERELICT PROPERTIES-DISCUSSION/SCHEDULE PUBLIC HEARINGS
    - a. Public Hearings-December 6, 2016, at 5:00 p.m.
      - 1) 200 Greenwood Avenue-Michael A. Martin
      - 2) 20111 Pineville Road-Teresa and Craig Williams
      - 3) 113 Reeves Street-Aldea Forestieri
      - 4) 1024 West Railroad Street-Lydia C. Jones
- XIII. REPORT FROM CITY ATTORNEY
- XIV. \* PUBLIC COMMENTS-MATTERS NOT APPEARING ON THE AGENDA
- XV. ADJOURN (OR) RECESS

\* ALL PUBLIC COMMENTS ARE LIMITED TO A MAXIMUM OF TWO (2) MINUTES PER PERSON,  
NOT TO EXCEED A TOTAL OF TEN (10) MINUTES FOR ALL PUBLIC COMMENTS.

Minutes of November 1, 2016  
Mayor and Board of Aldermen

Be it remembered two (2) public hearings before the Mayor and Board of Aldermen, Long Beach, Mississippi, were begun and held, at 5:00 o'clock p.m., Tuesday, the 1<sup>st</sup> day of November, 2016, in the Long Beach City Hall Meeting Room, 201 Jeff Davis Avenue, in said City, and the same being the time, date and place fixed by order of the Mayor and Board of Aldermen for holding said public hearings.

There were present and in attendance on said board and at the public hearings the following named persons: Mayor William Skellie, Jr., Aldermen Leonard G. Carrubba, Sr., Gary J. Ponthieux, Ronnie Hammons, Jr., Alan Young, City Clerk Rebecca E. Schruoff and City Attorney James C. Simpson, Jr.

Aldermen Bernie Parker, Kelly Griffin and Mark E. Lishen were absent the public hearings.

There being a quorum present sufficient to transact the business of these public hearings, the following proceedings were had and done.

\*\*\*\*\*

The first public hearing was called to order to determine whether or not certain property situated in the City of Long Beach, located at 0 Markham Drive (Map Parcel #0512J-01-030.000) and assessed to Paul McKnight and Wife, is in such a state of uncleanness as to constitute a menace to the public health and safety of the community.

The Mayor recognized the City Clerk for her report, whereupon, Alderman Carrubba made motion seconded by Alderman Young and unanimously carried to make said report a part of the record of this public hearing, as follows:

- The Clerk reported that, pursuant to that certain order of the Mayor and Board of Aldermen at a regular meeting duly held and convened on October 4, 2016, she did cause to be sent, via certified mail, electronic receipt requested, Notice of Hearing, to Paul McKnight and Wife, 19581 Riverline Drive E, Saucier, Mississippi, 39574, as the same appears of record on the Harrison County 2016 Official Real Property Tax Rolls. The Notices of Hearing were delivered by the USPS on October 6, 2016; said notices are as follows:

Minutes of November 1, 2016  
Mayor and Board of Aldermen

City of Long Beach

BOARD OF ALDERMEN  
Leonard G. Carrubba, Sr. - At-Large  
Gary J. Ponthieux - Ward 1  
Bernie Parker - Ward 2  
Kelly Griffin - Ward 3  
Ronnie Hammons, Jr. - Ward 4  
Mark E. Lishen - Ward 5  
Alan Young - Ward 6



WILLIAM SKELLIE, JR.  
MAYOR

CITY CLERK  
TAX COLLECTOR  
Rebecca E. Schruoff  
  
CITY ATTORNEY  
James C. Simpson, Jr.

October 5, 2016

91 7199 9991 7036 0750 4949

Paul McKnight and Wife  
19581 Riverline Drive E  
Saucier, MS 39574

91 7199 9991 7036 0750 4932

MAILED  
Date: 10/5/16

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Mayor and Board of Aldermen of The City of Long Beach, Mississippi, will, in accordance with motion duly made, seconded and adopted at its regular meeting October 4, 2016, hold a public hearing at 5:00 p.m., Tuesday, November 1, 2016, at the Long Beach City Hall Meeting Room, 201 Jeff Davis Avenue, Long Beach, Mississippi, to determine whether or not two parcels of land owned by and/or assessed to Paul McKnight and Wife, and situated in the City of Long Beach, Mississippi, at 0 Markham Drive and 127 Markham Drive, are in such a state of uncleanliness as to be a menace to the public health and safety of the community, all in accordance with Section 21-19-11 of the Mississippi Code of 1972, as amended. Said property is more particularly described, as follows:

Address: 127 Markham Drive and 0 Markham Drive, Long Beach, Mississippi  
Parcel Number: 0512J-01-029.000 and 0512J-01-030.000  
Legal Description: LOTS 15 TO 18 INC THOMAS SUBD PART OF LOTS 33 TO 35 WHITE & CALVERT SURVEY S OF L&N RR SEC 22-8-12 [and] LOTS 19 TO 22 INC BLK 6 THOMAS SUBD OF LOTS 33 TO 35 WHITE & CALVERT SURV S OF L&N RR SEC 22-8-12

If at such hearing, the governing authority shall, in its resolution, adjudicate such parcel of land in its then condition to be a menace to the public health and safety of the community, the governing authority shall, if the owner does not do so himself, proceed to clean the land, by the use of municipal employees or by contract, by cutting weeds; filling cisterns; removing rubbish, dilapidated fences, outside toilets, dilapidated buildings and other debris; filling swimming pools; and draining cesspools and standing water therefrom. Thereafter, the governing authority shall, at its next regular meeting, by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty of One Thousand Five Hundred Dollars(\$1,500.00) or fifty (50%) of such actual cost, whichever is more. The cost and any penalty may become a civil debt against the property owner, or, at the option of the governing authority, an assessment against the property. The cost assessed against the property means the cost to the municipality of using its own employees to do the work or the cost to the municipality of any contract executed by the municipality to have the work done. The action herein authorized shall not be undertaken against any one (1) parcel of land more than six (6) times in any one (1) calendar year, and the

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www.cityoflongbeachms.com



Minutes of November 1, 2016  
Mayor and Board of Aldermen

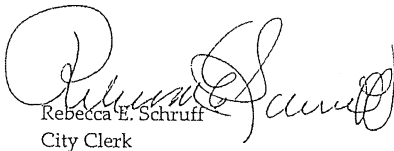
359

Page 2 of 2

expense of cleaning of said property shall not exceed an aggregate amount of Twenty Thousand Dollars (\$20,000.00) per year, or the fair market value of the property subsequent to cleaning, whichever is less. If it is determined by the governing authority that it is necessary to clean the property or land more than once within a calendar year, then the municipality may clean it provided notice to the property owner is given by United States mail to the last known address at least ten (10) days before cleaning the property. The governing authority may assess the same penalty for each time the property or land is cleaned as otherwise provided in this section. The penalty provided herein shall not be assessed against the State of Mississippi upon request for reimbursement under Section 29-1-145, nor shall a municipality clean a parcel owned by the State of Mississippi without first giving notice. In the event the governing authority declares, by resolution, that the cost and any penalty shall be collected as a civil debt, the governing authority may authorize the institution of a suit on open account against the owner of the property in court of competent jurisdiction in the manner provided by law for the cost and any penalty, plus court costs, reasonable attorney's fees and interest from the date that the property was cleaned. In the event that the governing authority does not declare that the cost and any penalty shall be collected as a civil debt, then the assessment above provided for shall be a lien against the property and may be enrolled in the office of the circuit clerk of the county as other judgments are enrolled, and the tax collector of the municipality shall, upon order of the board of governing authorities, proceed to sell the land to satisfy the lien as now provided by law for the sale of lands for delinquent municipal taxes as provided by *Section 21-19-11 Mississippi Code, Annotated*.

All decisions rendered under the provisions of this section may be appealed in the same manner as other appeals from municipal boards or courts are taken.

Done by order of the Mayor and Board of Aldermen of the City of Long Beach, Mississippi, this the 4<sup>th</sup> day of October, 2016.

  
Rebecca E. Schuff  
City Clerk

Minutes of November 1, 2016  
Mayor and Board of Aldermen

CERTIFIED MAIL

City of Long Beach  
P.O. Box 929  
Long Beach, MS 39560



91 7199 9991 7036 0750 4932

Mrs. Paul McKnight  
19581 Riverline Drive East  
Saucier, MS 39574



39574 CITYCLERK  
Signature Required

CERTIFIED MAIL

City of Long Beach  
P.O. Box 929  
Long Beach, MS 39560



91 7199 9991 7036 0750 4949

Paul McKnight  
19581 Riverline Drive East  
Saucier, MS 39574



39574 CITYCLERK  
Signature Required

Minutes of November 1, 2016  
Mayor and Board of Aldermen

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**Updated Delivery Day:** Thursday, October 6, 2016

#### Product & Tracking Information

**Postal Product:**  
First-Class Mail®

**Features:**  
Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
October 6, 2016 , 1:53 pm	Delivered, Left with Individual	SAUCIER, MS 39574
Your item was delivered to an individual at the address at 1:53 pm on October 6, 2016 in SAUCIER, MS 39574.		
October 6, 2016 , 8:17 am	Arrived at Unit	SAUCIER, MS 39574
October 6, 2016 , 12:29 am	Departed USPS Facility	GULFPORT, MS 39503
October 5, 2016 , 7:24 pm	Arrived at USPS Facility	GULFPORT, MS 39503
October 5, 2016 , 6:09 pm	Accepted at USPS Origin Facility	LONG BEACH, MS 39560

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Minutes of November 1, 2016  
Mayor and Board of Aldermen

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Tracking Number: 9171999991703607504949

Updated Delivery Day: Thursday, October 6, 2016

Product & Tracking Information

Postal Product:  
First-Class Mail®

Features:  
Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
October 6, 2016 , 1:53 pm	Delivered, Left with Individual	SAUCIER, MS 39574
Your item was delivered to an individual at the address at 1:53 pm on October 6, 2016 in SAUCIER, MS 39574.		
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https://tools.usps.com/go/TrackConfirmAction.action?iRef=fullpage&tlc=1&text28777=... 10/25/2016

- The Clerk further reported that the Notices of Hearing were posted on the subject property, 0 Markham Drive (Map Parcel #0512J-01-030.000), Long Beach, Mississippi, on October 5, 2016, by Building Official John Eustace; the bulletin boards at City Hall, the Water Department, and the Building Office, 201 Jeff Davis Avenue, Long Beach, Mississippi; and the Long Beach Public Library, 209 Jeff Davis Avenue, Long Beach, Mississippi.
- The Clerk submitted a photograph taken of 0 Markham Drive (0512J-01-030.000) , Long Beach, Mississippi, by Building Official John Eustace on November 1, 2016,

Minutes of November 1, 2016  
Mayor and Board of Aldermen

depicting the subject property in its present condition; said photograph is as follows:

11/1/16 O MAZZHAM DR. (05125-01-030.000)



Minutes of November 1, 2016  
Mayor and Board of Aldermen



Building Department  
201 Jeff Davis Ave.  
Long Beach, MS 39560  
228-863-1554

October 4, 2016

Re: 0 Markham Dr.

The property located at 0 Markham Dr. (0512J-01-030.000) is no longer in violation of section 302.4 of the International Property Maintenance Code.

Respectfully,

- The Clerk submitted an affidavit from Building Official John Eustace affirming that the Notices of Hearing were posted on the subject property and a photograph taken in a manner prescribed by state law, property maintenance codes and city ordinances; said affidavit is as follows:

Minutes of November 1, 2016  
Mayor and Board of Aldermen

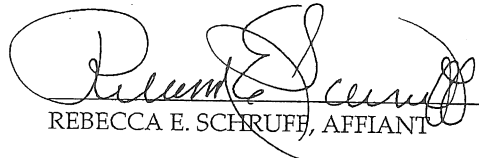
AFFIDAVIT

STATE OF MISSISSIPPI  
COUNTY OF HARRISON  
CITY OF LONG BEACH

BEFORE ME, the under signed legal authority authorized to administer oaths in and for the jurisdiction aforesaid, on this day personally appeared JOHN EUSTACE, known to me to be the Building Official/Zoning Enforcement Officer of the City of Long Beach, Mississippi, who being by me first duly sworn, deposes and says on oath as follows, to-wit:

1. That he is serving in the capacity of Building Official/Zoning Enforcement Officer of the City of Long Beach, Mississippi;
2. That in such capacity, he is responsible for the posting of notices of public hearings for the purpose of determining whether or not certain properties are in such a state of uncleanness as to constitute a menace to the public health and safety of the community; he is responsible for the taking of photographs of those certain properties to determine the state of the properties in their then condition on the date of such public hearings; and other matters pertaining to such public hearings and the business of the zoning/code enforcement in and for the City of Long Beach;
3. That on October 5, 2016, he did cause to be posted, Notice of Hearing, a copy of which is attached hereto, on property located at 127 Markham Drive (Tax Map Parcel 0512J-01-029.000), Long Beach, Mississippi, assessed to Paul McKnight and Wife, and at the City Hall, 201 Jeff Davis Avenue, Long Beach, Mississippi; and that on November 1, 2016, he did take and cause to be processed photographs depicting said property in its then condition, to be submitted as exhibits at the public hearing scheduled for November 1, 2016.

This the 1<sup>st</sup> day of November, 2016.

  
REBECCA E. SCHRUPE, AFFIANT

SWORN TO AND SUBSCRIBED before me on this the 1<sup>st</sup> day of November, 2016.

-My Commission Expires-

  
NOTARY PUBLIC



AFFIDAVIT-PHOTOS;POST NOTICE

\*

\*

Minutes of November 1, 2016  
Mayor and Board of Aldermen

The Mayor opened the floor for comments from the property owners or their representative and no one came forward to be heard.

\*

\*

There being no further discussion, Alderman Young made motion seconded by Alderman Hammons and unanimously carried to close the public hearing and take official action as follows:

Based upon the recommendation of Building Official/Zoning Enforcement Officer John Eustace and the discussion held and information obtained during the course of this public hearing, Alderman Ponthieux made motion seconded by Alderman Young and unanimously carried that the subject property, 0 Markham Drive (Tax Map Parcel 0512J-01-030.000), Long Beach, Mississippi, assessed to Paul McKnight and Wife, is in compliance with Mississippi State Law, property maintenance codes and city ordinances at this time.

\*\*\*\*\*

The second and final public hearing was called to order to determine whether or not certain property situated in the City of Long Beach, located at 127 Markham Drive (Map Parcel #0512J-01-029.000) and assessed to Paul McKnight and Wife, is in such a state of uncleanness as to constitute a menace to the public health and safety of the community.

The Mayor recognized the City Clerk for her report, whereupon, Alderman Carrubba made motion seconded by Alderman Hammons and unanimously carried to make said report a part of the record of this public hearing, as follows:

- The Clerk reported that, pursuant to that certain order of the Mayor and Board of Aldermen at a regular meeting duly held and convened on October 4, 2016, she did cause to be sent, via certified mail, electronic receipt requested, Notice of Hearing, to Paul McKnight and Wife, 19581 Riverline Drive E, Saucier, Mississippi, 39574, as the same appears of record on the Harrison County 2016 Official Real Property Tax Rolls. The Notices of Hearing were delivered by the USPS on October 6, 2016; said notices are as follows:



# Minutes of November 1, 2016 Mayor and Board of Aldermen

## City of Long Beach

BOARD OF ALDERMEN  
Leonard G. Carrubba, Sr. - At-Large  
Gary J. Ponthieux - Ward 1  
Bernie Parker - Ward 2  
Kelly Griffin - Ward 3  
Ronnie Hammons, Jr. - Ward 4  
Mark E. Lishen - Ward 5  
Alan Young - Ward 6



WILLIAM SKELLIE, JR.  
MAYOR

CITY CLERK  
TAX COLLECTOR  
Rebecca E. Schruoff

CITY ATTORNEY  
James C. Simpson, Jr.

October 5, 2016

91 7199 9991 7036 0750 4949

Paul McKnight and Wife  
19581 Riverline Drive E  
Saucier, MS 39574

91 7199 9991 7036 0750 4932

MAILED  
Date: 10/5/16

### NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Mayor and Board of Aldermen of The City of Long Beach, Mississippi, will, in accordance with motion duly made, seconded and adopted at its regular meeting October 4, 2016, hold a public hearing at 5:00 p.m., Tuesday, November 1, 2016, at the Long Beach City Hall Meeting Room, 201 Jeff Davis Avenue, Long Beach, Mississippi, to determine whether or not two parcels of land owned by and/or assessed to Paul McKnight and Wife, and situated in the City of Long Beach, Mississippi, at 0 Markham Drive and 127 Markham Drive, are in such a state of uncleanness as to be a menace to the public health and safety of the community, all in accordance with Section 21-19-11 of the Mississippi Code of 1972, as amended. Said property is more particularly described, as follows:

Address: 127 Markham Drive and 0 Markham Drive, Long Beach, Mississippi

Parcel Number: 0512J-01-029.000 and 0512J-01-030.000

Legal Description: LOTS 15 TO 18 INC THOMAS SUBD PART OF LOTS 33 TO 35 WHITE & CALVERT SURVEY S OF L&N RR SEC 22-8-12 [and] LOTS 19 TO 22 INC BLK 6 THOMAS SUBD OF LOTS 33 TO 35 WHITE & CALVERT SURV S OF L&N RR SEC 22-8-12

If at such hearing, the governing authority shall, in its resolution, adjudicate such parcel of land in its then condition to be a menace to the public health and safety of the community, the governing authority shall, if the owner does not do so himself, proceed to clean the land, by the use of municipal employees or by contract, by cutting weeds; filling cisterns; removing rubbish, dilapidated fences, outside toilets, dilapidated buildings and other debris; filling swimming pools; and draining cesspools and standing water therefrom. Thereafter, the governing authority shall, at its next regular meeting, by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty of One Thousand Five Hundred Dollars (\$1,500.00) or fifty (50%) of such actual cost, whichever is more. The cost and any penalty may become a civil debt against the property owner, or, at the option of the governing authority, an assessment against the property. The cost assessed against the property means the cost to the municipality of using its own employees to do the work or the cost to the municipality of any contract executed by the municipality to have the work done. The action herein authorized shall not be undertaken against any one (1) parcel of land more than six (6) times in any one (1) calendar year, and the

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Minutes of November 1, 2016  
Mayor and Board of Aldermen

Page 2 of 2

expense of cleaning of said property shall not exceed an aggregate amount of Twenty Thousand Dollars (\$20,000.00) per year, or the fair market value of the property subsequent to cleaning, whichever is less. If it is determined by the governing authority that it is necessary to clean the property or land more than once within a calendar year, then the municipality may clean it provided notice to the property owner is given by United States mail to the last known address at least ten (10) days before cleaning the property. The governing authority may assess the same penalty for each time the property or land is cleaned as otherwise provided in this section. The penalty provided herein shall not be assessed against the State of Mississippi upon request for reimbursement under Section 29-1-145, nor shall a municipality clean a parcel owned by the State of Mississippi without first giving notice. In the event the governing authority declares, by resolution, that the cost and any penalty shall be collected as a civil debt, the governing authority may authorize the institution of a suit on open account against the owner of the property in court of competent jurisdiction in the manner provided by law for the cost and any penalty, plus court costs, reasonable attorney's fees and interest from the date that the property was cleaned. In the event that the governing authority does not declare that the cost and any penalty shall be collected as a civil debt, then the assessment above provided for shall be a lien against the property and may be enrolled in the office of the circuit clerk of the county as other judgments are enrolled, and the tax collector of the municipality shall, upon order of the board of governing authorities, proceed to sell the land to satisfy the lien as now provided by law for the sale of lands for delinquent municipal taxes as provided by *Section 21-19-11 Mississippi Code, Annotated*.

All decisions rendered under the provisions of this section may be appealed in the same manner as other appeals from municipal boards or courts are taken.

Done by order of the Mayor and Board of Aldermen of the City of Long Beach, Mississippi, this the 4<sup>th</sup> day of October, 2016.

  
Rebecca E. Schruoff  
City Clerk

Minutes of November 1, 2016  
Mayor and Board of Aldermen

369

City of Long Beach  
P.O. Box 929  
Long Beach, MS 39560

CERTIFIED MAIL



91 7199 9991 7036 0750 4932

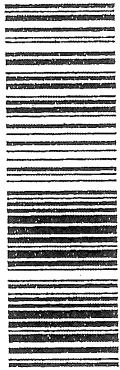
Mrs. Paul McKnight  
19581 Riverline Drive East  
Saucier, MS 39574



39574 CITYCLERK  
Signature Required

City of Long Beach  
P.O. Box 929  
Long Beach, MS 39560

CERTIFIED MAIL



91 7199 9991 7036 0750 4949

Paul McKnight  
19581 Riverline Drive East  
Saucier, MS 39574



39574 CITYCLERK  
Signature Required

Minutes of November 1, 2016  
Mayor and Board of Aldermen

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Tracking Number: 9171999991703607504932

Updated Delivery Day: Thursday, October 6, 2016

Product & Tracking Information

Postal Product:  
First-Class Mail®

Features:  
Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
October 6, 2016 , 1:53 pm	Delivered, Left with Individual	SAUCIER, MS 39574
Your item was delivered to an individual at the address at 1:53 pm on October 6, 2016 in SAUCIER, MS 39574.		
October 6, 2016 , 8:17 am	Arrived at Unit	SAUCIER, MS 39574
October 6, 2016 , 12:29 am	Departed USPS Facility	GULFPORT, MS 39503
October 5, 2016 , 7:24 pm	Arrived at USPS Facility	GULFPORT, MS 39503
October 5, 2016 , 6:09 pm	Accepted at USPS Origin Facility	LONG BEACH, MS 39560

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https://tools.usps.com/go/TrackConfirmAction.action?tRef=fullpage&tLc=1&text28777=... 10/25/2016

M.B. 84  
PUBHEAR:11.01.18

Minutes of November 1, 2016  
Mayor and Board of Aldermen

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Tracking Number: 9171999991703607504949

Updated Delivery Day: Thursday, October 6, 2016

#### Product & Tracking Information

Postal Product: First-Class Mail®	Features: Certified Mail™
--------------------------------------	------------------------------

DATE & TIME	STATUS OF ITEM	LOCATION
October 6, 2016 , 1:53 pm	Delivered, Left with Individual	SAUCIER, MS 39574
Your item was delivered to an individual at the address at 1:53 pm on October 6, 2016 in SAUCIER, MS 39574.		
October 6, 2016 , 8:17 am	Arrived at Unit	SAUCIER, MS 39574
October 6, 2016 , 12:29 am	Departed USPS Facility	GULFPORT, MS 39503
October 5, 2016 , 7:24 pm	Arrived at USPS Facility	GULFPORT, MS 39503
October 5, 2016 , 6:09 pm	Accepted at USPS Origin Facility	LONG BEACH, MS 39560

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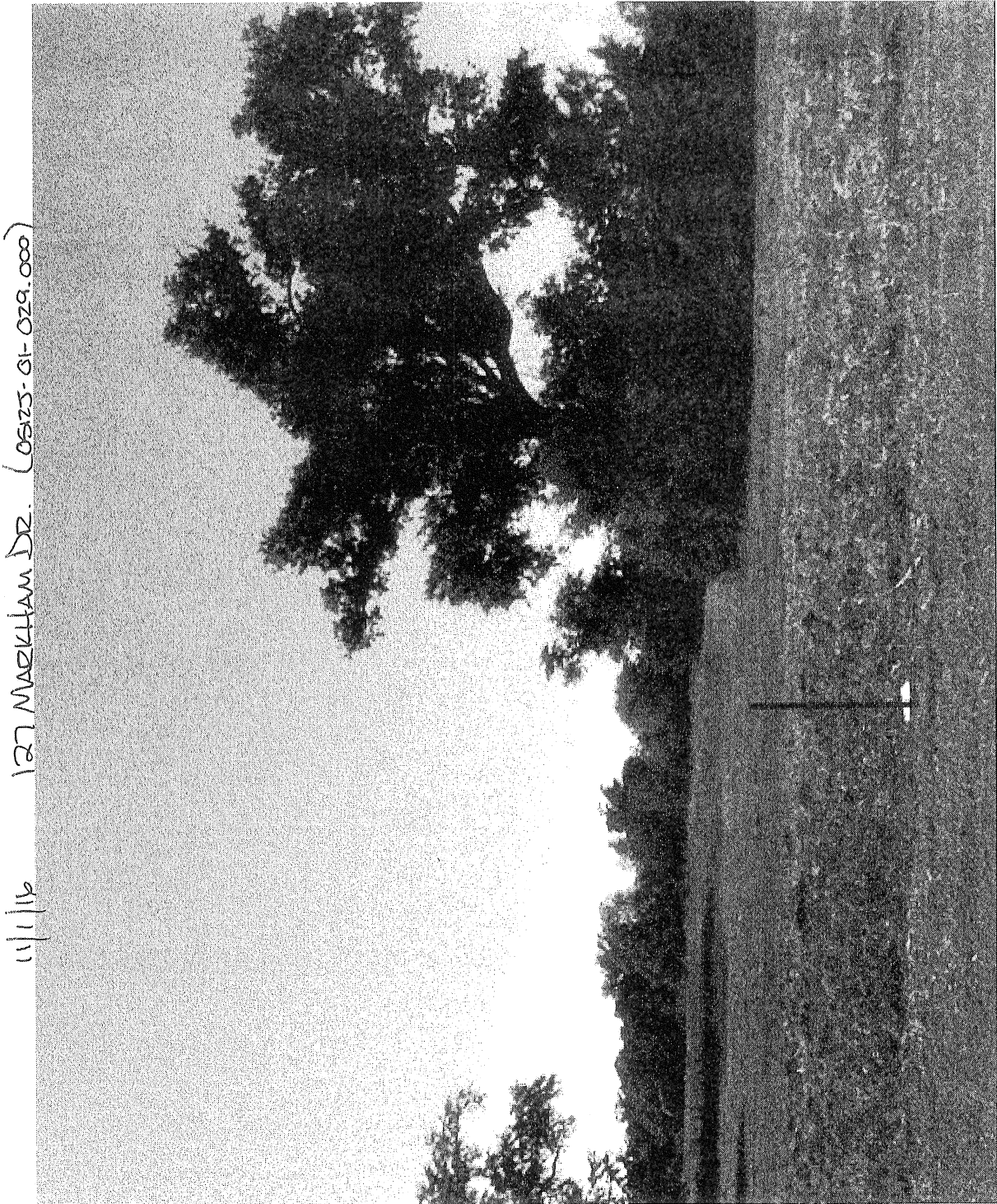
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https://tools.usps.com/go/TrackConfirmAction.action?tRef=fullpage&tLc=1&text28777=... 10/25/2016

- The Clerk further reported that the Notices of Hearing were posted on the subject property, 127 Markham Drive (Map Parcel #0512J-01-029.000), Long Beach, Mississippi, on October 5, 2016, by Building Official John Eustace; the bulletin boards at City Hall, the Water Department, and the Building Office, 201 Jeff Davis Avenue, Long Beach, Mississippi; and the Long Beach Public Library, 209 Jeff Davis Avenue, Long Beach, Mississippi.
- The Clerk submitted a photograph taken of 127 Markham Drive (Map Parcel #0512J-01-029.000), Long Beach, Mississippi, by Building Official John Eustace on

Minutes of November 1, 2016  
Mayor and Board of Aldermen

November 1, 2016, depicting the subject property in its present condition; said photograph is as follows:



Minutes of November 1, 2016  
Mayor and Board of Aldermen

373



Building Department  
201 Jeff Davis Ave.  
Long Beach, MS 39560  
228-863-1554

October 4, 2016

Re: 127 Markham Dr.

The property located at 127 Markham Dr. (0512J-01-029.000) is no longer in violation of section 302.4 of the International Property Maintenance Code.

Respectfully,

- The Clerk submitted an affidavit from Building Official John Eustace affirming that the Notices of Hearing were posted on the subject property and a photograph taken in a manner prescribed by state law, property maintenance codes and city ordinances; said affidavit is as follows:

Minutes of November 1, 2016  
Mayor and Board of Aldermen


AFFIDAVIT

STATE OF MISSISSIPPI  
COUNTY OF HARRISON  
CITY OF LONG BEACH

BEFORE ME, the under signed legal authority authorized to administer oaths in and for the jurisdiction aforesaid, on this day personally appeared JOHN EUSTACE, known to me to be the Building Official/Zoning Enforcement Officer of the City of Long Beach, Mississippi, who being by me first duly sworn, deposes and says on oath as follows, to-wit:

- 1. That he is serving in the capacity of Building Official/Zoning Enforcement Officer of the City of Long Beach, Mississippi;
- 2. That in such capacity, he is responsible for the posting of notices of public hearings for the purpose of determining whether or not certain properties are in such a state of uncleanness as to constitute a menace to the public health and safety of the community; he is responsible for the taking of photographs of those certain properties to determine the state of the properties in their then condition on the date of such public hearings; and other matters pertaining to such public hearings and the business of the zoning/code enforcement in and for the City of Long Beach;
- 3. That on October 5, 2016, he did cause to be posted, Notice of Hearing, a copy of which is attached hereto, on property located at 127 Markham Drive (Tax Map Parcel 0512J-01-029.000), Long Beach, Mississippi, assessed to Paul McKnight and Wife, and at the City Hall, 201 Jeff Davis Avenue, Long Beach, Mississippi; and that on November 1, 2016, he did take and cause to be processed photographs depicting said property in its then condition, to be submitted as exhibits at the public hearing scheduled for November 1, 2016.

This the 1<sup>st</sup> day of November, 2016.

  
REBECCA E. SCHRUFF, AFFIANT

SWORN TO AND SUBSCRIBED before me on this the 1<sup>st</sup> day of November, 2016.

-My Commission Expires-

  
NOTARY PUBLIC



AFFIDAVIT-PHOTOS;POST NOTICE

\*

\*



Minutes of November 1, 2016  
Mayor and Board of Aldermen

The Mayor opened the floor for comments from the property owners or their representative and no one came forward to be heard.

\*

\*

There being no further discussion, Alderman Young made motion seconded by Alderman Carrubba and unanimously carried to close the public hearing and take official action as follows:

Based upon the recommendation of Building Official/Zoning Enforcement Officer John Eustace and the discussion held and information obtained during the course of this public hearing, Alderman Ponthieux made motion seconded by Alderman Young and unanimously carried that the subject property, 127 Markham Drive (Tax Map Parcel 0512J-01-029.000), Long Beach, Mississippi, assessed to Paul McKnight and Wife, is in compliance with Mississippi State Law, property maintenance codes and city ordinances at this time.

\*\*\*\*\*

Be it remembered that a regular meeting of the Mayor and Board of Aldermen, Long Beach, Mississippi, was begun and held at 5:00 o'clock p.m., Long Beach City Hall Meeting Room, 201 Jeff Davis Avenue, in said City, it being the first Tuesday in November, 2016, and the same being the time, date and place fixed by Laws of the State of Mississippi and ordinance of the City of Long Beach for holding said meeting.

There were present and in attendance on said board and at the meeting the following named persons: Mayor William Skellie, Jr., Aldermen Leonard G. Carrubba, Sr., Gary J. Ponthieux, Ronnie Hammons, Jr., Alan Young, City Clerk Rebecca E. Schruff and City Attorney James C. Simpson, Jr.

Aldermen Bernie Parker, Kelly Griffin, and Mark E. Lishen were absent the meeting.

There being a quorum present sufficient to transact the business of the City, the following proceedings were had and done.

\*\*\*\*\*

The meeting was called to order and the Clerk reported that, pursuant to that certain order of the Mayor and Board of Aldermen at a regular meeting duly held and convened on September 20, 2016, she did cause to be published in The Sun Herald, a newspaper with a general circulation in the City of Long Beach and published in Harrison County, Mississippi, Legal Notice, Advertisement for Public Works Annual Bids, as evidenced by the Publisher's Proofs of Publication.

Minutes of November 1, 2016  
Mayor and Board of Aldermen

Alderman Hammons made motion seconded by Alderman Young and unanimously carried to spread said Proofs of Publication upon the minutes of this meeting in words and figures, as follows:

Proof of Publication

STATE OF MISSISSIPPI  
COUNTY OF HARRISON

Before me, the undersigned Notary of Harrison County, Mississippi personally appeared Crista Brackett who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a newspaper published in the city of Gulfport, in Harrison County, Mississippi, and the publication of the notice, a copy of which is hereto attached, has been made in said paper 2 times in the following numbers and on the following dates of such paper, viz:

- Vol. 132 No., 359 dated 26 day of Sept, 2016
- Vol. 132 No., 366 dated 3 day of Oct, 2016
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Affiant further states on oath that said newspaper has been established and published continuously in said county for a period of more than twelve months next prior to the first publication of said notice.

Crista Brackett

Clerk

Sworn to and subscribed before me this 3 day of Oct, A.D., 2016

Meri A. Jackson

Notary Public

\*The Sun Herald has been deemed eligible for publishing legal notices in Jackson County to meet the requirements of Miss. Code 1972 Section 13-3-31 and 13-3-32



LEGAL NOTICE  
ADVERTISEMENT  
BIDS  
NOTICE IS HEREBY GIVEN  
that the City of Long Beach,  
Mississippi, will receive  
sealed bids for "CHLORINE  
FOR PUBLIC WATER DIS-  
TRIBUTION SYSTEM" as  
ordered by the City of Long  
Beach from time to time for a  
period beginning October 1,  
2016, and ending September  
30, 2017.  
Bid sheets, which include  
specifications and terms of  
purchase, are available at the  
administrative offices, Utility  
Partners, LLC, 404 Kohler  
Avenue, Long Beach, Missis-  
sippi, 39560, (228) 883-0440.  
Bids will be received at Long  
Beach City Hall by the City  
Clerk, 2nd Floor, Suite 202,  
201 Jeff Davis Avenue, P.O.  
Box 929, Long Beach, Missis-  
sippi, 39560, Monday through  
Friday 8:00 a.m. - 5:00 p.m. All  
bids must be properly filed  
with the City Clerk no later  
than Tuesday, October 11,  
2016, at 10:00 a.m. at the  
Long Beach City Hall, at which  
time all bids properly filed will  
be opened for review and  
tabulation with a recommen-  
dation to the Mayor and Board  
Aldermen for award.  
Tuesday, October 18, 2016.  
Sealed bids must be submit-  
ted on the required bid form  
and must be clearly marked  
"BID FOR CHLORINE FOR  
PUBLIC WATER DISTRI-  
BUTION SYSTEM", on the  
outside envelope.  
Bids may be held by the City of  
Long Beach, for a period not  
to exceed thirty (30) days from  
the date of the opening of bids  
for the purpose of reviewing  
the bids and investigating the  
qualifications of bidders prior  
to awarding of the Contract.  
The City of Long Beach  
reserves the right to reject any  
and all bids and to waive any  
informalities.  
ORDERED by the Mayor and  
Board of Aldermen this the  
15th day of September, 2016.  
s/signed  
Rebecca E. Schriuff, City  
Clerk  
ADV26,3,2MON 7681191

Proof of Publication

STATE OF MISSISSIPPI

COUNTY OF HARRISON

Before me, the undersigned Notary of Harrison County, Mississippi personally appeared Crista Brackett who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a newspaper published in the city of Gulfport, in Harrison County, Mississippi, and the publication of the notice, a copy of which is hereto attached, has been made in said paper 2 times in the following numbers and on the following dates of such paper, viz:

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Vol. 132 No., 360 dated 3 day of Oct 20 16  
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Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Affiant further states on oath that said newspaper has been established and published continuously in said county for a period of more than twelve months next prior to the first publication of said notice.

Crista Brackett

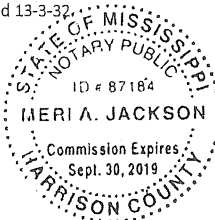
Clerk

Sworn to and subscribed before me this 3 day of Oct, A.D., 20 16

Mari A. Jackson

Notary Public

\*The Sun Herald has been deemed eligible for publishing legal notices in Jackson County to meet the requirements of Miss. Code 1972 Section 13-3-31 and 13-3-32.



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Minutes of November 1, 2016  
Mayor and Board of Aldermen

Proof of Publication

STATE OF MISSISSIPPI  
COUNTY OF HARRISON

Before me, the undersigned Notary of Harrison County, Mississippi personally appeared Crysta Brackett who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a newspaper published in the city of Gulfport, in Harrison County, Mississippi, and the publication of the notice, a copy of which is hereto attached, has been made in said paper 2 times in the following numbers and on the following dates of such paper, viz:

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- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_
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Affiant further states on oath that said newspaper has been established and published continuously in said county for a period of more than twelve months next prior to the first publication of said notice.

Crysta Brackett

Clerk

Sworn to and subscribed before me this 3 day of Oct A.D., 2016

Meri A. Jackson

Notary Public

\*The Sun Herald has been deemed eligible for publishing legal notices in Jackson County to meet the requirements of Miss. Code 1972 Section 13-3-31 and 13-3-32



LEGAL NOTICE  
ADVERTISEMENT FOR  
BIDS  
NOTICE IS HEREBY GIVEN  
that the City of Long Beach,  
Mississippi, will receive  
sealed bids for "RECLAIMED  
CRUSHED CONCRETE", as  
ordered by the City of Long  
Beach from time to time for a  
period beginning October 1,  
2016, and ending September  
30, 2017.  
Bid sheets, which include  
specifications and terms of  
purchase, are available at the  
administrative offices, Utility  
Partners, LLC, 404 Kohler  
Avenue, Long Beach, Missis-  
sippi, 39560, (228) 863-0440.  
Bids will be received at Long  
Beach City Hall by the City  
Clerk, 2nd Floor, Suite 202,  
201 Jeff Davis Avenue, P.O.  
Box 928, Long Beach, Missis-  
sippi, 39560, Monday through  
Friday 8:00 a.m. - 5:00 p.m. All  
bids must be properly filed  
with the City Clerk no later  
than Tuesday, October 11,  
2016, at 10:00 a.m.; at the  
Long Beach City Hall, at which  
time all bids properly filed will  
be opened for review and  
tabulation with a recommen-  
dation to the Mayor and Board  
Aldermen for award.  
Sealed bids must be submit-  
ted on the required bid form  
and must be clearly marked  
"BID FOR RECLAIMED  
CRUSHED CONCRETE", on  
the outside envelope.  
Bids may be held by the City of  
Long Beach, for a period not  
to exceed thirty (30) days from  
the date of the opening of bids  
for the purpose of reviewing  
the bids and investigating the  
qualifications of bidders prior  
to awarding the Contract.  
The City of Long Beach  
reserves the right to reject any  
and all bids and to waive any  
informalities.  
ORDERED by the Mayor and  
Board of Aldermen this the  
20th day of September, 2016.  
/s/ signed  
Rebecca E. Schruoff, City  
Clerk  
ADV28,3,2MON 1581189

Proof of Publication

STATE OF MISSISSIPPI

COUNTY OF HARRISON

Before me, the undersigned Notary of Harrison County, Mississippi personally appeared Crista Brackett who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a newspaper published in the city of Gulfport, in Harrison County, Mississippi, and the publication of the notice, a copy of which is hereto attached, has been made in said paper 2 times in the following numbers and on the following dates of such paper, viz:

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Affiant further states on oath that said newspaper has been established and published continuously in said county for a period of more than twelve months next prior to the first publication of said notice.

Crista Brackett

Clerk

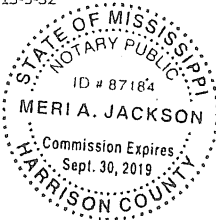
Sworn to and subscribed before me this 3 day of

Oct, A.D., 20 16

Meri A. Jackson

Notary Public

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LEGAL NOTICE  
ADVERTISEMENT FOR  
BIDS  
NOTICE IS HEREBY GIVEN  
that the City of Long Beach,  
Mississippi, will receive  
sealed bids for "CRUSHED  
LIMESTONE", as ordered by  
the City of Long Beach from  
time to time for a period begin-  
ning October 1, 2016, and  
ending September 30, 2017.  
Bid sheets, which include  
specifications and terms of  
purchase, are available at the  
administrative offices, Utility  
Partners, LLC, 404 Kohler  
Avenue, Long Beach, Missis-  
sippi, 39560, (228) 683-0440.  
Bids will be received at Long  
Beach City Hall by the City  
Clerk, 2nd Floor, Suite 202,  
201 Jeff Davis Avenue, P.O.  
Box 828, Long Beach, Missis-  
sippi, 39560, Monday through  
Friday 8:00 a.m. to 5:00 p.m.  
All bids must be properly filed  
with the City Clerk no later  
than Tuesday, October 11,  
2016, at 10:00 a.m. at the  
Long Beach City Hall, at which  
time all bids properly filed will  
be opened for review and  
tabulation with a recommen-  
dation to the Mayor and Board  
Aldermen for award.  
Sealed bids must be submit-  
ted on the required bid form  
and must be clearly marked  
"BID FOR CRUSHED LIME-  
STONE", on the outside en-  
velope.  
Bids may be held by the City of  
Long Beach, for a period not  
to exceed thirty (30) days from  
the date of the opening of bids  
for the purpose of reviewing  
the bids and investigating the  
qualifications of bidders prior  
to awarding of the Contract.  
The City of Long Beach  
reserves the right to reject any  
and all bids and to waive any  
informalities.  
ORDERED by the Mayor and  
Board of Aldermen this 1st  
day of September, 2016.  
s/Rebecca E. Schruoff, City  
Clerk  
ADV26.3.2MON 188185

hccccc

Minutes of November 1, 2016  
Mayor and Board of Aldermen

Proof of Publication

STATE OF MISSISSIPPI  
COUNTY OF HARRISON

Before me, the undersigned Notary of Harrison County, Mississippi personally appeared Crista Brackett who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a newspaper published in the city of Gulfport, in Harrison County, Mississippi, and the publication of the notice, a copy of which is hereto attached, has been made in said paper 2 times in the following numbers and on the following dates of such paper, viz:

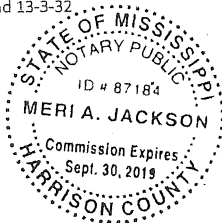
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Affiant further states on oath that said newspaper has been established and published continuously in said county for a period of more than twelve months next prior to the first publication of said notice.

Crista Brackett  
Clerk

Sworn to and subscribed before me this 3 day of Oct, A.D., 20 16  
Meri A. Jackson  
Notary Public

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LEGAL NOTICE  
ADVERTISEMENT: FOR  
BIDS  
NOTICE IS HEREBY GIVEN  
that the City of Long Beach,  
Mississippi, will receive  
sealed bids for "READY MIX  
CONCRETE", as ordered by  
the City of Long Beach from  
time to time for a period begin-  
ning October 1, 2016, and  
ending September 30, 2017.  
Bid sheets, which include  
specifications and terms of  
purchase, are available at the  
administrative offices, Utility  
Partners, LLC, 404 Kohler  
Avenue, Long Beach, Missis-  
sippi, 39560, (228) 863-0440.  
Bids will be received at Long  
Beach City Hall by the City  
Clerk, 2nd Floor, Suite 202,  
201 Jeff Davis Avenue, P.O.  
Box 929, Long Beach, Missis-  
sippi, 39560, Monday through  
Friday 8:00 a.m. - 5:00 p.m. All  
bids must be properly filed  
with the City Clerk no later  
than Tuesday, October 11,  
2016, at 10:00 a.m., at the  
Long Beach City Hall, at which  
time all bids properly filed will  
be opened for review and  
tabulation with a recommen-  
dation to the Mayor and Board  
Aldermen for award.  
Sealed bids must be submit-  
ted on the required bid form  
and must be clearly marked  
"BID FOR READY MIX CON-  
CRETE", on the outside en-  
velope.  
Bids may be held by the City of  
Long Beach, for a period not  
to exceed thirty (30) days from  
the date of the opening of bids  
for the purpose of reviewing  
the bids and investigating the  
qualifications of bidders prior  
to awarding of the Contract.  
The City of Long Beach  
reserves the right to reject any  
and all bids and to waive any  
informalities.  
ORDERED by the Mayor and  
Board of Aldermen this the  
20th day of September, 2016.  
s/signed  
Rebecca E. Schruft, City  
Clerk  
ADV26,3,2MON - 1591188

Proof of Publication

STATE OF MISSISSIPPI

COUNTY OF HARRISON

Before me, the undersigned Notary of Harrison County, Mississippi personally appeared Crysta Brackett who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a newspaper published in the city of Gulfport, in Harrison County, Mississippi, and the publication of the notice, a copy of which is hereto attached, has been made in said paper 2 times in the following numbers and on the following dates of such paper, viz:

Vol. 132 No., 359 dated 26 day of Sept 2016

Vol. 132 No., 366 dated 3 day of Oct 2016

Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Affiant further states on oath that said newspaper has been established and published continuously in said county for a period of more than twelve months next prior to the first publication of said notice.

Crysta Brackett

Clerk

Sworn to and subscribed before me this 3 day of

Oct

A.D., 2016

Meri A. Jackson

Notary Public

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LEGAL NOTICE  
ADVERTISEMENT FOR  
BIDS  
NOTICE IS HEREBY GIVEN  
that the City of Long Beach,  
Mississippi, will receive  
sealed bids for "POLY-  
ETHYLENE CULVERT PIPE  
(SMOOTH INTERIOR  
ONLY)", as ordered by the  
City of Long Beach from time  
to time for a period beginning  
October 1, 2016, and ending  
September 30, 2017.  
Bid sheets, which include  
specifications and terms of  
purchase, are available at the  
administrative offices, Utility  
Partners, LLC, 404 Kohler  
Avenue, Long Beach, Missis-  
sippi, 39560, (228) 863-0440.  
Bids will be received at Long  
Beach City Hall by the City  
Clerk, 2nd Floor, Suite 202,  
201 Jeff Davis Avenue, P.O.  
Box 929, Long Beach, Missis-  
sippi, 39560, Monday through  
Friday 8:00 a.m. - 5:00 p.m. All  
bids must be properly filed  
with the City Clerk no later  
than Tuesday, October 11,  
2016, at 10:00 a.m. at the  
Long Beach City Hall, at which  
time all bids properly filed will  
be opened for review and  
tabulation with a recommen-  
dation to the Mayor and Board  
Aldermen for award,  
Tuesday, October 18, 2016.  
Sealed bids must be submit-  
ted on the required bid form  
and must be clearly marked  
"BID FOR POLYETHYLENE  
CULVERT PIPE (SMOOTH  
INTERIOR ONLY)", on the  
outside envelope.  
Bids may be held by the City of  
Long Beach, for a period not  
to exceed thirty (30) days from  
the date of the opening of bids  
for the purpose of reviewing  
the bids and investigating the  
qualifications of bidders prior  
to awarding the Contract.  
The City of Long Beach  
reserves the right to reject any  
and all bids and to waive any  
informalities.  
ORDERED by the Mayor and  
Board of Aldermen this the  
20th day of September, 2016.  
s/signed  
Rebecca E. Schuff, City  
Clerk  
ADV28,3,2MON 1691187

h000041

Minutes of November 1, 2016  
Mayor and Board of Aldermen

Proof of Publication

STATE OF MISSISSIPPI  
COUNTY OF HARRISON

Before me, the undersigned Notary of Harrison County, Mississippi personally appeared Crista Brackett who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a newspaper published in the city of Gulfport, in Harrison County, Mississippi, and the publication of the notice, a copy of which is hereto attached, has been made in said paper 2 times in the following numbers and on the following dates of such paper, viz:

- Vol. 132 No., 359 dated 26 day of Sept 2016
- Vol. 132 No., 366 dated 3 day of Oct 2016
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Affiant further states on oath that said newspaper has been established and published continuously in said county for a period of more than twelve months next prior to the first publication of said notice.

Crista Brackett

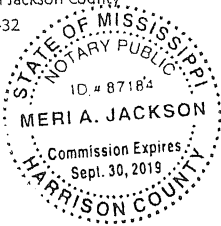
Clerk

Sworn to and subscribed before me this 3 day of Oct A.D., 20 16

Meri A. Jackson

Notary Public

\*The Sun Herald has been deemed eligible for publishing legal notices in Jackson County to meet the requirements of Miss. Code 1972 Section 13-3-31 and 13-3-32



LEGAL NOTICE  
ADVERTISEMENT FOR  
BIDS  
NOTICE IS HEREBY GIVEN  
that the City of Long Beach  
Mississippi, will receive  
sealed bids for "PVC SEWER  
PIPE & FITTINGS, WATER  
PIPE & FITTINGS, FIRE HY-  
DRANT & GATE VALVES",  
as ordered by the City of Long  
Beach from time to time for a  
period beginning October 1,  
2016, and ending September  
30, 2017.  
Bid sheets, which include  
specifications and terms of  
purchase, are available at the  
administrative offices, Utility  
Partners, LLC, 404 Kohler  
Avenue, Long Beach, Missis-  
sippi, 39560, (228) 863-0440.  
Bids will be received at Long  
Beach City Hall by the City  
Clerk, 2nd Floor, Suite 202,  
201 Jeff Davis Avenue, P.O.  
Box 929, Long Beach, Missis-  
sippi, 39560, Monday through  
Friday 8:00 a.m. - 5:00 p.m. All  
bids must be properly filed  
with the City Clerk no later  
than Tuesday, October 11,  
2016, at 10:00 a.m. at the  
Long Beach City Hall, at which  
time all bids properly filed will  
be opened for review and  
tabulation with a recommen-  
dation to the Mayor and Board  
Aldermen for award,  
Tuesday, October 18, 2016.  
Sealed bids must be submit-  
ted on the required bid form  
and must be clearly marked  
"BID FOR PVC SEWER PIPE  
& FITTINGS, WATER PIPE &  
FITTINGS, FIRE HYDRANT  
& GATE VALVES", on the out-  
side envelope.  
Bids may be held by the City of  
Long Beach, for a period not  
to exceed thirty (30) days from  
the date of the opening of bids  
for the purpose of reviewing  
the bids and investigating the  
qualifications of bidders prior  
to awarding of the Contract.  
The City of Long Beach  
reserves the right to reject any  
and all bids and to waive any  
informalities.  
ORDERED by the Mayor and  
Board of Aldermen this the  
20th day of September, 2016.  
s/signed  
Rebecca E. Schruft, City  
Clerk  
ADV28,3,2MON 1681190

The Clerk further reported that all bids properly filed were publicly opened and read aloud on October 11, 2016, at 2:00 o'clock p.m., in the City Hall Meeting Room, 201 Jeff Davis Avenue, Long Beach, Mississippi, by Project Manager Derrel Wilson, Utility Partners, LLC, and City Clerk Rebecca E. Schruft; one bidder was also present.

Said bids were taken under advisement for review and tabulation with recommendations from Mr. Wilson, as follows:



Minutes of November 1, 2016  
Mayor and Board of Aldermen

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TO: MAYOR SKELLIE & BOARD OF ALDERMEN  
CC: BECKY SCHRUFF, CITY CLERK  
FROM: DERREL WILSON, PUBLIC WORKS DIRECTOR *DW*  
DATE: October 20, 2016  
RE: ANNUAL BID FOR CHLORINE FOR PUBLIC WATER  
DISTRIBUTION SYSTEM – FY 2016/2017

I have received and reviewed bids from the following vendors for Chlorine for Long Beach Water Distribution System:

VENDOR	BID
DPC Enterprises, LP PO Box 11447 Chickasaw, AL 36671	\$117.50/150 LB Cylinder
Water and Waste Specialties, LLC 5821 I-10 Industrial Parkway S. PO Box 746 Theodore, AL 36590	\$90/150 LB Cylinder

I recommend the City award the bid for Chlorine for Public Water Distribution System to Water and Waste Specialties, LLC, PO Box 746, Theodore, AL 36590.

Minutes of November 1, 2016  
Mayor and Board of Aldermen



TO: MAYOR SKELLIE & BOARD OF ALDERMEN  
CC: BECKY SCHRUFF, CITY CLERK  
FROM: DERREL WILSON, PUBLIC WORKS DIRECTOR *DW*  
DATE: October 20, 2016  
RE: ANNUAL BID FOR HOT BITUMINOUS PAVEMENT TYPE SC-1-  
FY 2016/2017

I have received and reviewed bids for Hot Bituminous Pavement Type SC-1 from the following vendors:

VENDOR	BID
Huey P. Stockstill, LLC PO Box 758 Picayune, MS 39466	\$60/ton
Land Shapers, Inc. PO Box 995 Gulfport, MS 39502	\$59/ton
Warren Paving, Inc. PO Box 2545 Gulfport, MS 39505	\$59/ton

I recommend the City award the bid for Hot Bituminous Pavement to both Land Shapers, Inc., PO Box 995, Gulfport, MS 39502, and to Warren Paving, PO Box 2545, Gulfport, MS 39505. Long Beach Public Works Department will utilize both vendors on an alternating basis.

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Mayor and Board of Aldermen

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TO: MAYOR SKELLIE & BOARD OF ALDERMEN  
CC: BECKY SCHRUFF, CITY CLERK  
FROM: DERREL WILSON, PUBLIC WORKS DIRECTOR *DW*  
DATE: October 20, 2016  
RE: ANNUAL BID FOR RECLAIMED CRUSHED CONCRETE – FY  
2016/2017

I have received and reviewed a single bid for Reclaimed Crushed Concrete and recommend the City award this bid to Warren Paving, Inc., PO Box 2545, Gulfport, MS 39505.

VENDOR	BID
Warren Paving, Inc.	\$25/ton

Minutes of November 1, 2016  
Mayor and Board of Aldermen



TO: MAYOR SKELLIE & BOARD OF ALDERMEN  
CC: BECKY SCHRUFF, CITY CLERK  
FROM: DERREL WILSON, PUBLIC WORKS DIRECTOR *DW*  
DATE: October 20, 2016  
RE: ANNUAL BID FOR CRUSHED LIMESTONE – FY 2016/2017

I have received and reviewed bids for Crushed Limestone from the following vendors:

VENDOR	BID
Warren Paving, Inc. PO Box 2545 Gulfport, MS 39505	825-a or 825-b gradation \$27.40/ton 610 gradation \$27.40/ton
Land Shapers, Inc. PO Box 995 Gulfport, MS 39502	825-a or 825-b gradation N/B 610 gradation \$24.50/ton

I recommend the City award the bid to Land Shapers, Inc., PO Box 995, Gulfport, MS 39502.

Minutes of November 1, 2016  
Mayor and Board of Aldermen



TO: MAYOR SKELLIE & BOARD OF ALDERMEN  
CC: BECKY SCHRUFF, CITY CLERK  
FROM: DERREL WILSON, PUBLIC WORKS DIRECTOR *DW*  
DATE: October 20, 2016  
RE: ANNUAL BID FOR READY MIX CONCRETE – FY 2016/2017

I have received and reviewed bids for Ready Mix Concrete from the following vendors:

VENDOR	BID
Bayou Concrete PO Box 3868 Gulfport, MS 39505	\$112/cy if less than 5 cy Plus \$150 delivery fee Plus \$60 per drop after initial drop  \$112/cy if greater than 5 cy Plus \$60 per drop after initial drop
Coast Concrete 14270 Creosote Rd Gulfport, MS 39503	\$140/cy if less than 5 cy \$118.50/cy if greater than 5 cy

I recommend the City award the bid for Ready Mix Concrete to Coast Concrete, PO Box 3348, Gulfport, MS 39505.

Minutes of November 1, 2016  
Mayor and Board of Aldermen



TO: MAYOR SKELLIE & BOARD OF ALDERMEN  
CC: BECKY SCHRUFF, CITY CLERK  
FROM: DERREL WILSON, PUBLIC WORKS DIRECTOR *DW*  
DATE: October 20, 2016  
RE: ANNUAL BID FOR POLYETHYLENE CULVERT PIPE (SMOOTH  
INTERIOR ONLY) – FY 2016/2017

I have received and reviewed the bids for Polyethylene Culvert Pipe (Smooth Interior Only) from the following vendors:

VENDOR

Coburns Supply  
2911 25<sup>th</sup> Avenue  
Gulfport, MS39501

G&O Supply Co., Inc.  
18188 Hwy 49  
Saucier, MS 39574

Consolidated Pipe & Supply Co  
9337-B West Oaklawn Rd.  
Biloxi, MS 39532

Please see attached bid tabulation.

I recommend the City award the bid for Polyethylene Culvert Pipe to G&O Supply Co., Inc., 18188 Hwy 49, Saucier, MS. 39574

Minutes of November 1, 2016  
Mayor and Board of Aldermen

CITY OF LONG BEACH						
TABULATIONS FOR POLYETHYLENE CULVERT PIPE (2016-2017)						
	COBURNS SUPPLY	CONSOLIDATED PIPE	G&O SUPPLY			
POLYETHYLENE CULVERT PIPE (SMOOTH INTERIOR ONLY)						
10"	\$5.15	\$5.00	\$5.00			
12"	\$5.52	\$5.36	\$5.36			
15"	\$6.80	\$6.60	\$6.60			
18"	\$8.45	\$8.20	\$8.20			
24"	\$14.71	\$14.27	\$14.27			
30"	\$20.71	\$20.09	\$20.09			
36"	\$27.84	\$27.01	\$27.01			
42"	\$36.02	\$34.94	\$34.94			
48"	\$46.83	\$45.43	\$45.43			
60"	\$81.60	\$79.16	\$79.16			
COUPLINGS						
10"	\$9.25	\$8.51	\$8.51			
12"	\$10.43	\$9.60	\$9.60			
15"	\$17.38	\$15.99	\$15.99			
18"	\$29.61	\$27.25	\$27.25			
24"	\$41.78	\$38.44	\$38.44			
30"	\$97.11	\$89.35	\$89.35			
36"	\$135.13	\$124.32	\$124.32			
42"	\$197.79	\$181.97	\$181.97			
48"	\$232.18	\$213.61	\$213.61			
60"	\$361.17	\$332.28	\$332.28			
BELL & SPIGOT W/RUBBER GASKET						
10"	\$5.15	N/B	\$5.00			
12"	\$5.52	N/B	\$5.36			
15"	\$6.80	N/B	\$6.60			
18"	\$8.45	N/B	\$8.20			
24"	\$14.71	N/B	\$14.27			
30"	\$20.71	N/B	\$20.09			
36"	\$27.84	N/B	\$27.01			
42"	\$36.02	N/B	\$34.94			
48"	\$46.83	N/B	\$45.43			
60"	\$81.60	N/B	\$79.16			
CORRUGATED POLYETHYLENE T'S						
10"	\$101.82	\$93.68	\$93.68			
12"	\$138.02	\$126.98	\$125.98			
15"	\$206.30	\$189.80	\$189.80			
18"	\$289.42	\$266.27	\$266.27			
24"	\$447.44	\$411.65	\$411.65			
30"	\$902.93	\$830.70	\$830.70			
36"	\$1,152.06	\$1,117.50	\$1,117.50			
COUPLINGS						
10"	\$9.25	\$8.51	\$8.51			
12"	\$10.43	\$9.60	\$9.60			
15"	\$17.38	\$15.99	\$15.99			
18"	\$29.61	\$27.25	\$27.25			
24"	\$41.78	\$38.44	\$38.44			
30"	\$97.11	\$89.35	\$89.35			
36"	\$135.13	\$124.32	\$124.32			

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Mayor and Board of Aldermen

TABULATIONS FOR POLYETHYLENE CULVERT PIPE (2016-2017)						
	COBURNS SUPPLY	CONSOLIDATED PIPE	G&O SUPPLY			
CORRUGATED POLYETHYLENE 22 1/2 DEGREE ELBOWS						
10"	\$39.39	\$36.24	\$36.24			
12"	\$59.22	\$54.49	\$54.49			
15"	\$91.82	\$84.48	\$84.48			
18"	\$124.93	\$114.94	\$114.94			
24"	\$271.16	\$249.47	\$249.47			
30"	\$418.70	\$385.21	\$385.21			
36"	\$598.92	\$550.92	\$550.92			
COUPLINGS						
10"	\$9.25	\$8.51	\$8.51			
12"	\$10.43	\$9.60	\$9.60			
15"	\$17.38	\$15.99	\$15.99			
18"	\$29.61	\$27.25	\$27.25			
24"	\$41.78	\$38.44	\$38.44			
30"	\$97.11	\$89.35	\$89.35			
36"	\$135.13	\$124.32	\$124.32			
CORRUGATED POLYETHYLENE 45 DEGREE ELBOWS						
10"	\$60.82	\$55.96	\$55.96			
12"	\$81.57	\$75.05	\$75.05			
15"	\$112.54	\$103.54	\$103.54			
18"	\$149.93	\$137.94	\$137.94			
24"	\$306.20	\$281.71	\$281.71			
30"	\$476.85	\$438.71	\$438.71			
36"	\$730.39	\$671.96	\$671.96			
COUPLINGS						
10"	\$9.25	\$8.51	\$8.51			
12"	\$10.43	\$9.60	\$9.60			
15"	\$17.38	\$15.99	\$15.99			
18"	\$29.61	\$27.25	\$27.25			
24"	\$41.78	\$38.44	\$38.44			
30"	\$97.11	\$89.35	\$89.35			
36"	\$135.13	\$124.32	\$124.32			
CORRUGATED POLYETHYLENE 90 DEGREE ELBOWS						
10"	\$62.56	\$57.56	\$57.56			
12"	\$93.34	\$85.88	\$85.88			
15"	\$129.85	\$119.47	\$119.47			
18"	\$182.19	\$167.62	\$167.62			
24"	\$360.25	\$331.43	\$331.43			
30"	\$745.57	\$685.93	\$685.93			
36"	\$993.40	\$913.93	\$913.93			
COUPLINGS						
10"	\$9.25	\$8.51	\$8.51			
12"	\$10.43	\$9.60	\$9.60			
15"	\$17.38	\$15.99	\$15.99			
18"	\$29.61	\$27.25	\$27.25			
24"	\$41.78	\$38.44	\$38.44			
30"	\$97.11	\$89.35	\$89.35			
36"	\$135.13	\$124.32	\$124.32			



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Mayor and Board of Aldermen

TABULATIONS FOR POLYETHYLENE CULVERT PIPE (2016-2017)					
	COBURNS SUPPLY	CONSOLIDATED PIPE	G&O SUPPLY		
CAST IRON FRAMES & GRATES TO FIT T'S					
12"	\$75.00	N/B	\$85.00		
15"	\$93.90	N/B	\$110.00		
18"	\$126.17	N/B	\$146.00		
24"	\$208.00	N/B	\$240.00		
30"	\$302.00	N/B	\$350.00		
36"	\$457.00	N/B	\$535.00		
HOPE FLARED END SECTIONS					
12"	\$164.60	\$151.44	\$150.44		
15"	\$220.00	\$151.44	\$150.44		
18"	\$221.13	\$203.44	\$203.44		
24"	\$283.77	\$261.07	\$260.07		
30"	\$690.00	\$634.81	\$634.81		
36"	\$730.59	\$672.15	\$672.15		
NYLOPLAST PVC CATCH BASINS					
10"	\$340.00	\$309.00	\$309.00		
12"	\$520.00	\$469.00	\$469.00		
15"	\$710.00	\$639.00	\$639.00		
18"	\$830.00	\$749.00	\$749.00		
24"	\$1,090.00	\$989.00	\$989.00		
30"	\$1,660.00	\$1,499.00	\$1,499.00		
TOTAL:	\$21,051.60	\$17,908.59	\$19,616.65		

Minutes of November 1, 2016  
Mayor and Board of Aldermen



TO: MAYOR SKELLIE & BOARD OF ALDERMEN  
CC: BECKY SCHRUFF, CITY CLERK  
FROM: DERREL WILSON, PUBLIC WORKS DIRECTOR *DW*  
DATE: October 20, 2016  
RE: ANNUAL BID FOR WATER & SEWER SUPPLIES – FY 2016/2017

I have received and reviewed bids for Water & Sewer Supplies from the following vendors:

VENDOR

HD Supply Waterworks  
3490 Hurricane Bay Drive  
Theodore, AL 36582

Coburns Supply  
2911 25<sup>th</sup> Avenue  
Gulfport, MS 39501

Central Pipe Supply, Inc.  
101 Ware Rd.  
PO Box 5470  
Pearl, MS 39288

Consolidated Pipe & Supply Co.  
9337-B West Oaklawn Rd.  
Biloxi, MS 39532

Eagle Pipe & Supply  
450 Industrial Drive  
Jackson, MS 39209

Mississippi Utilities Supply Co.  
14231 Seaway Rd., Unit B-5  
Gulfport, MS 39503

Please see attached bid tabulation.

I recommend the City award the bid for PVC Sewer Pipe & Fittings, Water Pipe & fittings, Fire Hydrant & Gate Valves to Consolidated Pipe & Supply Co., 9337-B West Oaklawn Rd, Biloxi, MS 39532.

CITY OF LONG BEACH  
TABULATIONS FOR WATER SEWER ANNUAL BID - FY16/17

	A	B	C	D	E	F	G
WATER FITTINGS							
		CENTRAL PIPE	COBURNS SUPPLY*	CONSOLIDATED PIPE	EAGLE PIPE	HD SUPPLY	MS UTILITIES
4	DUCTILE, MECHANICAL JOINT - 90						
5	12"	\$120.64	\$127.00	\$121.86	\$117.00	\$116.49	\$135.23
6	10"	\$89.60	\$95.00	\$90.51	\$87.00	\$86.52	\$100.43
7	8"	\$56.32	\$58.00	\$56.89	\$55.00	\$54.38	\$63.13
8	6"	\$38.72	\$39.90	\$39.11	\$40.50	\$37.39	\$43.40
9	4"	\$23.68	\$24.90	\$23.92	\$24.75	\$22.87	\$26.54
11	DUCTILE, MECHANICAL JOINT - 45						
12	12"	\$99.84	\$105.09	\$100.85	\$98.95	\$96.41	\$111.91
13	10"	\$66.88	\$71.00	\$67.56	\$64.95	\$64.58	\$74.97
14	8"	\$45.76	\$47.17	\$46.22	\$44.25	\$44.19	\$51.29
15	6"	\$31.36	\$32.32	\$31.68	\$30.25	\$30.28	\$35.15
16	4"	\$19.52	\$20.54	\$19.72	\$18.95	\$18.85	\$21.88
17							
18	DUCTILE, MECHANICAL JOINT - 22						
19	12"	\$87.36	\$92.00	\$88.24	\$84.50	\$84.38	\$100.10
20	10"	\$66.56	\$71.00	\$67.23	\$64.30	\$64.27	\$76.27
21	8"	\$44.80	\$47.17	\$45.25	\$43.30	\$43.26	\$51.33
22	6"	\$28.80	\$32.32	\$29.09	\$27.85	\$27.81	\$33.00
23	4"	\$18.56	\$20.54	\$18.75	\$18.00	\$17.29	\$21.27
24							
25	EBBA, IRON 200 PV MEGA LUGS (GASKETS & BOLTS INCLUDED) OR EQUAL						
26	12"	\$76.80	\$65.52	\$63.86	\$63.75	\$56.57	\$67.29
27	10"	\$73.20	\$48.74	\$60.85	\$60.50	\$42.10	\$64.12
28	8"	\$42.30	\$33.50	\$36.00	\$36.50	\$28.60	\$36.82
29	6"	\$30.55	\$24.60	\$26.00	\$27.30	\$21.72	\$27.30
30	4"	\$25.45	\$20.36	\$21.00	\$21.50	\$17.58	\$21.80
31							
32	VULCAN DR18, C150, C900 PVC WATER PIPE OR EQUAL						
33	12"	\$13.69	\$14.66	\$14.18	\$13.69	\$9.50	\$15.15
34	10"	\$9.70	\$10.39	\$10.04	\$9.70	\$7.00	\$10.73
35	8"	\$6.47	\$6.74	\$6.70	\$6.50	\$4.15	\$7.15
36	6"	\$3.73	\$3.89	\$3.86	\$3.73	\$3.15	\$4.12
37	4"	\$1.88	\$2.02	\$1.96	\$1.89	\$2.25	\$2.08

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Mayor and Board of Aldermen

CITY OF LONG BEACH  
TABULATIONS FOR WATER SEWER ANNUAL BID - FY16/17

	A	B	C	D	E	F	G
		CENTRAL PIPE	COBURNS SUPPLY*	CONSOLIDATED PIPE	EAGLE PIPE	HD SUPPLY	MS UTILITIES
2							
38							
39	AMERICAN DARLING B84B FIRE HYDRANT OR EQUAL						
40	30" BURY	\$1,214.25	\$1,252.00	\$1,255.00	\$1,300.00	\$1,261.74	\$1,230.49
41	36" BURY	\$1,243.85	\$1,283.00	\$1,285.00	\$1,350.00	\$1,292.67	\$1,260.66
42	40" BURY	\$1,273.40	\$1,312.00	\$1,320.00	\$1,341.00	\$1,323.20	\$1,290.43
43							
44	MUELLER, GATE VALVES (A-2360-20 RESILIENT WEDGE) (MJ) OR EQUAL						
45	12"	\$1,126.10	\$1,186.00	\$1,248.00	\$1,185.00	\$1,177.95	\$1,150.00
46	10"	\$889.95	\$937.00	\$985.00	\$936.00	\$930.94	\$905.00
47	8"	\$570.75	\$582.00	\$620.00	\$600.00	\$596.19	\$580.00
48	6"	\$358.35	\$366.63	\$396.00	\$377.00	\$375.26	\$365.80
49	4"	\$280.85	\$295.00	\$296.00	\$312.00	\$293.91	\$286.51
50							
51	GATE VALVE FULL PORT OPENING						
52	2"	\$32.65	\$187.00	\$189.00	\$181.00	\$25.20	\$175.00
53							
54	MUELLER, GATE VALVES (A-2360-20 RESILIENT WEDGE) (FLANGE TO MJ OR EQUAL)						
55	12"	\$1,074.50	\$1,131.00	\$1,187.00	\$1,185.00	\$1,124.43	\$1,100.00
56	10"	\$889.95	\$937.00	\$983.00	\$936.00	\$930.94	\$905.00
57	8"	\$559.95	\$571.34	\$619.00	\$600.00	\$586.16	\$570.00
58	6"	\$358.35	\$366.00	\$396.00	\$377.00	\$375.26	\$373.67
59	4"	\$268.10	\$282.00	\$296.00	\$312.00	\$280.86	\$273.78
60							
61	WATER VALVE BOX- ES 4615 COMPLEX	\$24.75	\$22.16	\$25.30	\$30.00	\$22.15	\$31.00
62	WATER LIDS	\$6.50	\$8.50	\$6.35	\$9.00	\$6.50	\$6.50
63							
64	2" VALVE BOX RISER RINGS	\$8.00	\$9.00	\$7.40	\$8.50	\$7.00	\$9.25
65							
66	DUCTILE, MECHANICAL JOINT TEES						
67	12"x12"x12"	\$168.00	\$171.00	\$169.70	\$159.90	\$162.23	\$192.50
68	12"x 6"x 12"	\$113.60	\$120.00	\$114.75	\$107.95	\$109.70	\$130.17
69	10"x 10" x 10"	\$120.35	\$127.00	\$121.55	\$114.00	\$116.18	\$137.87
70	10" x 8" x 10"	\$105.30	\$111.00	\$106.34	\$100.00	\$101.66	\$120.63
71	10" x 6" x 10"	\$89.95	\$95.00	\$90.83	\$86.95	\$86.83	\$103.03
72	8" x 8" x 8"	\$84.20	\$86.76	\$85.10	\$80.00	\$81.27	\$94.34
73	8" x 6" x 8"	\$69.80	\$71.91	\$70.46	\$66.00	\$67.36	\$78.20
74	8" x 4" x 8"	\$60.50	\$64.00	\$61.10	\$57.50	\$58.40	\$67.79
75	6" x 6" x 6"	\$56.00	\$57.73	\$56.57	\$53.10	\$54.08	\$62.77
76	6" x 4" x 6"	\$52.20	\$55.00	\$52.69	\$50.00	\$50.37	\$58.47
77	4" x 4" x 4"	\$31.05	\$32.67	\$31.35	\$30.00	\$29.97	\$34.79
78							

CITY OF LONG BEACH  
TABULATIONS FOR WATER SEWER ANNUAL BID - FY16/17

	A	B	C	D	E	F	G
		CENTRAL PIPE	COBURNS SUPPLY*	CONSOLIDATED PIPE	EAGLE PIPE	HD SUPPLY	MS UTILITIES
2							
79	MJX SWIVEL TEES						
80	8" x 6"	\$81.00	\$83.46	\$81.78	\$77.00	\$78.18	\$90.75
81	6" x 6"	\$64.65	\$66.63	\$65.30	\$61.25	\$62.42	\$72.46
82	10" x 6"	\$102.75	\$114.86	\$103.76	\$97.00	\$99.19	\$115.14
83	12" x 6"	\$116.80	\$131.00	\$118.00	\$109.50	\$112.79	\$130.92
84							
85	MCDONALD FIP BALL VALVE (OR EQUAL)						
86	2"	\$45.00	\$170.00	\$147.00	\$162.21	\$168.02	\$165.01
87	1 1/4"	\$15.25	\$93.00	\$92.00	\$88.48	\$92.08	\$89.78
88	1 1/2"	\$20.80	\$117.00	\$103.00	\$111.10	\$115.35	\$112.83
89							
90	ROLL TUBING						
91	2"	\$0.95	\$0.80	\$1.05	N/B	\$1.16	\$1.05
92	1 1/2"	\$0.60	\$0.55	\$0.61	N/B	\$0.74	\$0.61
93	1"	\$0.28	\$0.26	\$0.29	N/B	\$0.34	\$0.29
94	3/4"	\$0.18	\$0.17	\$0.18	N/B	\$0.21	\$0.18
95							
96	GALVANIZED DRESSER COUPLING/TELSCO - 702 OR EQUAL						
97	2"	\$14.85	\$20.64	\$12.98	N/B	\$13.55	\$20.67
98	1 1/2"	\$11.95	\$16.00	\$8.51	N/B	\$8.88	\$16.44
99	1 1/4"	\$10.60	\$14.40	\$7.60	N/B	\$7.94	\$14.89
100	1"	\$8.15	\$10.50	\$6.12	N/B	\$6.38	\$11.28
101	3/4"	\$7.20	\$9.00	\$4.62	N/B	\$4.82	\$9.56
102							
103	GALVANIZED NIPPLES						
104	3/4" x 5"	\$1.75	\$0.96	\$0.73	\$3.00	\$0.70	\$1.06
105	3/4" x 3"	\$1.15	\$0.62	\$0.46	\$3.00	\$0.45	\$0.71
106	1" x 5"	\$2.45	\$1.34	\$1.00	\$5.00	\$0.98	\$1.53
107	1" x 3"	\$1.65	\$0.90	\$0.68	\$5.00	\$0.67	\$1.04
108	1 1/4" x 6"	\$3.55	\$1.94	\$1.44	N/B	\$1.41	\$2.21
109	1 1/2" x 6"	\$4.20	\$2.30	\$1.73	N/B	\$1.68	\$2.64
110	2" CLOSE	\$2.90	\$1.58	\$1.18	\$2.50	\$1.15	\$1.81
111	2" x 3"	\$3.20	\$1.80	\$1.33	\$3.00	\$1.30	\$2.03
112	2" x 6"	\$5.85	\$3.24	\$2.40	\$5.00	\$2.34	\$3.68
113							
114	METER BOXES (PLASTIC)	\$12.65	\$11.90	\$8.85	\$13.00	\$7.95	\$16.00
115							
116	METER BOXES (PLASTIC - 2")	\$12.65	\$25.41	\$15.77	\$85.00	\$25.20	\$23.36
117							
118	METER BOX LIDS	\$7.25	\$6.00	\$6.45	\$14.00	\$9.54	\$6.91

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CITY OF LONG BEACH  
TABULATIONS FOR WATER SEWER ANNUAL BID - FY16/17

	A	B	C	D	E	F	G
		CENTRAL PIPE	COBURNS SUPPLY*	CONSOLIDATED PIPE	EAGLE PIPE	HD SUPPLY	MS UTILITIES
2							
119							
120	METER BOX LIDS - 2"	\$7.25	\$10.00	\$11.87	\$85.00	\$17.36	\$12.00
121							
122	TRAFFIC AREA METAL METER BOXES	\$33.50	N/B	\$35.00	\$45.00	\$110.73	\$36.00
123							
124	REPAIR CLAMPS (SMITH BLAIR OR APPROVED EQUAL) HALF CIRCLE						
125	2" x 6"	\$11.00	\$11.09	\$10.53	N/B	\$10.82	\$14.47
126	2" x 3"	\$6.05	\$5.71	\$5.26	N/B	\$5.56	\$9.33
127	1" x 6"	\$9.15	\$8.00	\$8.42	N/B	\$8.40	\$10.26
128	1" x 3"	\$5.00	\$4.37	\$4.35	N/B	\$4.58	\$6.70
129	3/4" x 6"	\$8.60	\$7.51	\$8.42	N/B	\$7.89	\$9.46
130	3/4" x 3"	\$4.60	\$4.03	\$5.26	N/B	\$4.23	\$6.26
131	1 1/2"	\$5.55	\$9.45	\$5.26	N/B	\$9.62	\$11.48
132	1 1/4"	\$5.15	\$8.70	\$5.26	N/B	\$8.86	\$44.26
133							
134	FULL CIRCLE CLAMPS (SMITH BLAIR OR APPROVED EQUAL)						
135	2" x 6"	\$35.70	\$24.57	\$27.37	N/B	\$24.02	\$35.00
136	2" x 3"	\$19.20	\$13.23	\$14.75	N/B	\$12.93	\$17.78
137	1" x 6"	\$33.80	\$23.23	\$26.32	N/B	\$22.71	\$23.58
138	1" x 3"	\$16.70	\$11.53	\$12.63	N/B	\$11.27	\$15.49
139	3/4" x 6"	\$33.50	\$23.06	\$24.21	N/B	\$22.55	\$30.93
140	3/4" x 3"	\$15.80	\$10.90	\$11.60	N/B	\$10.85	\$15.54
141	1 1/2"	\$17.60	\$23.94	\$13.68	N/B	\$23.41	\$31.12
142	1 1/4"	\$17.10	\$23.66	\$13.68	N/B	\$23.13	\$33.67
143							
144	TAPPING SADDLES (SMITH BLAIR OR EQUAL) OD TO BE SPECIFIED						
145	2" x 8"	\$33.30	\$71.25	\$35.10	N/B	\$29.86	\$49.40
146	2" x 6"	\$27.20	\$62.40	\$28.66	N/B	\$24.96	\$39.87
147	2" x 4"	\$25.45	\$62.48	\$26.82	N/B	\$23.35	\$35.99
148	1" x 8"	\$25.70	\$46.29	\$27.10	N/B	\$20.71	\$44.43
149	1" x 6"	\$21.25	\$33.07	\$22.40	N/B	\$19.16	\$35.38
150	1" x 4"	\$19.50	\$24.98	\$20.60	N/B	\$17.04	\$31.73
151	3/4" X 8"	\$25.70	\$46.29	\$27.10	N/B	\$20.71	\$44.72
152	3/4" X 6"	\$21.25	\$33.07	\$22.40	N/B	\$19.16	\$37.34
153	3/4" X 4"	\$19.50	\$24.98	\$20.60	N/B	\$17.04	\$31.52
154	2" X 10"	\$44.90	\$129.05	\$47.30	N/B	\$38.50	\$59.64
155	1" X 10"	\$35.20	\$129.05	\$37.20	N/B	\$29.66	\$52.15
156	3/4" X 10"	\$35.20	\$129.05	\$37.20	N/B	\$29.66	\$52.04
157	3/4" X 12	\$42.30	\$139.03	\$44.60	N/B	\$36.25	\$92.20
158	1" X 12"	\$42.30	\$139.03	\$44.60	N/B	\$35.25	\$60.46
159	2" X 12"	\$52.80	\$139.03	\$55.65	N/B	\$45.51	\$69.10
160							

CITY OF LONG BEACH  
TABULATIONS FOR WATER SEWER ANNUAL BID - FY16/17

	A	B	C	D	E	F	G
		CENTRAL PIPE	COBURNS SUPPLY*	CONSOLIDATED PIPE	EAGLE PIPE	HD SUPPLY	MS UTILITIES
2							
161	MCDONALD FIP X CTS Q-NUT CURB STOP OR EQUAL						
162	2"	\$176.00	\$192.16	\$176.00	\$170.52	\$189.50	\$187.24
163	1 1/2"	\$136.70	\$136.00	\$136.00	\$132.31	\$136.71	\$134.68
164	1 1/4"	\$101.60	\$102.36	\$81.00	\$85.00	\$101.64	\$99.74
165	1"	\$49.40	\$63.45	\$49.00	\$47.60	\$63.55	\$47.79
166	3/4"	\$27.75	\$41.31	\$27.60	\$39.75	\$41.89	\$26.18
167							
168	MCDONALD FIP X CTS Q-NUT ADAPTER OR EQUAL						
169	2"	\$51.50	\$52.64	\$51.00	\$51.01	\$51.51	\$51.29
170	1 1/2"	\$43.26	\$44.21	\$42.50	\$42.08	\$43.26	\$43.08
171	1 1/4"	\$27.15	\$27.75	\$27.45	\$30.37	\$27.16	\$27.05
172	1"	\$14.85	\$15.21	\$14.65	\$14.95	\$14.88	\$14.82
173	3/4"	\$10.95	\$11.20	\$10.70	\$10.94	\$10.96	\$10.91
174							
175	MCDONALD CTS COUPLING Q-NUT OR EQUAL						
176	3/4"	\$12.70	\$12.71	\$12.50	\$12.83	\$12.70	\$12.65
177	1 1/2"	\$48.60	\$49.66	\$47.30	\$47.98	\$14.52	\$48.39
178	1 1/4"	\$25.05	\$25.63	\$25.05	\$29.35	\$25.08	\$24.97
179	1"	\$14.50	\$14.53	\$14.20	\$14.60	\$14.60	\$14.46
180	2"	\$65.60	\$65.65	\$64.00	\$63.99	\$65.60	\$65.32
181							
182	MCDONALD FIP X CTS PAC JOINT CURB STOP OR EQUAL						
183	2"	\$176.00	\$192.16	\$185.45	\$170.52	\$189.50	\$187.24
184	1 1/2"	\$136.70	\$138.22	\$133.25	\$132.31	\$136.71	\$134.68
185	1 1/4"	\$101.60	\$102.36	\$81.00	\$85.00	\$101.64	\$99.74
186	1"	\$49.45	\$63.45	\$40.30	\$47.60	\$63.55	\$47.79
187	3/4"	\$27.75	\$41.31	\$23.00	\$39.75	\$41.89	\$26.18
188							
189	MCDONALD FIP X CTS PAC JOINT ADAPTER OR EQUAL						
190	2"	\$51.50	\$51.55	\$51.20	\$51.01	\$51.51	\$51.29
191	1 1/2"	\$43.25	\$44.21	\$42.20	\$42.80	\$43.26	\$43.08
192	1 1/4"	\$27.15	\$27.75	\$27.45	\$30.37	\$27.16	\$27.05
193	1"	\$14.85	\$14.89	\$15.44	\$14.95	\$14.88	\$14.82
194	3/4"	\$10.95	\$10.85	\$10.80	\$10.94	\$10.96	\$10.91
195							
196	MCDONALD CTS COUPLING PAC JOINT OR EQUAL						
197	3/4"	\$12.70	\$12.58	\$12.30	\$12.83	\$12.70	\$12.65
198	1 1/2"	\$48.60	\$49.66	\$47.30	\$47.98	\$48.60	\$48.39
199	1 1/4"	\$25.05	\$25.63	\$38.45	\$29.35	\$25.08	\$24.97
200	1"	\$14.50	\$14.38	\$13.42	\$14.60	\$14.53	\$14.46
201	2"	\$65.60	\$67.00	\$63.90	\$63.99	\$65.60	\$65.32
202							

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CITY OF LONG BEACH  
TABULATIONS FOR WATER SEWER ANNUAL BID - FY16/17

	A	B	C	D	E	F	G
		CENTRAL PIPE	COBURNS SUPPLY**	CONSOLIDATED PIPE	EAGLE PIPE	HD SUPPLY	MS UTILITIES
2							
203	MCDONALD FIP CURB STOP OR EQUAL						
204	1"	\$41.35	\$55.10	\$54.38	\$54.50	\$57.08	\$39.74
205	3/4"	\$23.45	\$35.44	\$35.00	\$35.90	\$32.74	\$21.89
206							
207	MCDONALD CORPORATION STOP OR EQUAL						
208	1"	\$34.40	\$34.07	\$33.35	\$33.89	\$44.24	\$34.25
209	3/4"	\$22.75	\$22.53	\$22.00	\$22.58	\$33.64	\$22.65
210							
211	MCDONALD CTS x MIP ADAPTER OR EQUAL						
212	1"	\$12.35	\$12.23	\$11.95	\$12.49	\$12.35	\$12.30
213	3/4"	\$10.40	\$10.65	\$10.10	\$10.62	\$10.42	\$10.38
214							
215	MCDONALD CTS X PEP ADAPTER						
216	1"	\$20.07	\$23.42	\$23.20	\$29.08	22.92	22.82
217	3/4"	\$13.80	\$15.50	\$17.65	\$19.66	15.17	17.39
218							
219	MCDONALD CTS X CTS REDUCER						
220	1" X 3/4"	\$14.75	\$14.70	\$15.79	\$14.82	\$14.75	\$14.69
221							
222	METER COUPLINGS						
223	2"	\$26.00	\$45.00	\$27.00	N/B	\$40.24	\$20.65
224	1"	\$7.50	\$7.00	\$8.00	N/B	\$10.42	\$7.61
225	3/4"	\$5.50	\$5.00	\$6.00	N/B	\$6.77	\$5.43
226							
227	METERS						
228	2"	\$406.00	\$417.00	\$353.00	N/B	466.44	\$37.23
229	1"	\$101.82	\$117.00	\$126.00	N/B	186.08	125.00
230	3/4"	\$39.60	\$41.60	\$38.20	N/B	113.21	48.00
231							
232	COMPRESSION WYE (C.T.S.)						
233	1" x 3/4"	\$26.35	\$26.85	\$25.00	\$25.91	\$26.86	\$28.16
234							
235							
236	FULL CIRCLE REPAIR CLAMPS (exact OD size range to order) (SMITH BLAIR OR EQUAL)						
237	4" x 12"	\$77.20	\$54.93	\$68.10	\$62.20	53.76	58.03
238	6" x 12"	\$88.90	\$62.33	\$76.20	\$69.22	61.00	67.28
239	8" x 12"	\$106.50	\$73.20	\$89.60	\$79.52	71.63	79.76
240	8" x 18"	\$126.90	\$119.18	\$148.00	\$123.00	116.63	165.30
241	10" x 12"	\$125.75	\$93.85	\$114.20	\$109.20	91.83	88.90
242	10" x 18"	\$158.50	\$144.22	\$192.40	\$147.30	141.12	200.00
243							



CITY OF LONG BEACH  
TABULATIONS FOR WATER SEWER ANNUAL BID - FY16/17

	A	B	C	D	E	F	G
		CENTRAL PIPE	COBURNS SUPPLY*	CONSOLIDATED PIPE	EAGLE PIPE	HD SUPPLY	MS UTILITIES
2							
244	BOLT COUPLING JCM OR EQUAL /LONG						
245	4"	\$113.75	\$140.00	\$94.75	\$121.42	112.66	106.34
246	6"	\$144.30	\$158.00	\$129.50	\$189.22	142.94	144.08
247	8"	\$199.90	\$170.00	\$163.50	\$276.63	197.98	164.00
248	10"	\$233.60	\$250.00	\$200.00	\$330.63	231.36	149.92
249	12"	\$278.05	\$280.00	\$257.90	\$341.91	275.41	257.78
250							
251	FOSTER ADAPTERS						
252	4"	\$70.00	\$59.00	\$59.00	N/B	\$73.54	\$71.06
253	6"	\$87.75	\$76.00	\$75.75	N/B	\$91.94	\$88.83
254	8"	\$129.00	\$114.00	\$114.00	N/B	\$133.34	\$128.83
255	10"	\$182.00	\$160.00	\$160.00	N/B	\$195.44	\$188.83
256	12"	\$197.00	\$176.00	\$207.00	N/B	\$201.19	\$194.39
257							
258	SWIVEL ADAPTERS						
259	4"	\$35.80	\$38.00	\$36.20	\$54.00	\$34.64	\$41.07
260	6"	\$64.00	\$65.30	\$64.65	\$62.00	\$61.86	\$71.74
261	8"	\$81.90	\$87.00	\$82.75	\$80.00	\$79.18	\$93.87
262	12"	\$250.00	\$228.00	\$218.51	\$205.00	\$209.07	\$269.60
263							
264							
265							
266	SDR-26 GASKETED PVC SEWER PIPE						
267	10"	\$6.27	\$6.73	\$6.55	\$6.21	\$7.15	\$6.96
268	8"	\$4.00	\$4.29	\$4.18	\$3.95	\$4.24	\$4.44
269	6"	\$2.22	\$2.38	\$2.32	\$2.19	\$2.42	\$2.47
270	4"	\$1.04	\$1.11	\$1.08	\$1.02	\$1.24	\$1.15
271							
272	FERNCO COUPLING						
273	4" PVC TO PVC	\$3.50	\$3.50	\$3.48	\$3.19	\$3.94	\$3.60
274	4" PVC TO CLAY	\$3.50	\$3.50	\$3.48	\$3.19	\$3.94	\$3.60
275	6" PVC TO PVC	\$7.40	\$7.44	\$7.44	\$6.65	\$8.40	\$7.68
276	6" PVC TO CLAY	\$7.40	\$7.44	\$7.44	\$6.65	\$8.40	\$7.68
277	8" PVC TO PVC	\$11.40	\$11.45	\$11.45	\$10.25	\$12.92	\$11.83
278	8" PVC TO CLAY	\$11.40	\$11.45	\$11.45	\$10.25	\$12.92	\$11.83
279	10" PVC TO PVC	\$17.15	\$17.18	\$17.19	\$15.40	\$19.40	\$17.75
280	10" PVC TO CLAY	\$17.15	\$17.18	\$17.19	\$15.40	\$19.40	\$17.75
281	12" PVC TO PVC	\$20.00	\$20.05	\$20.35	\$18.00	\$22.64	\$20.71
282	12" PVC TO CLAY	\$20.00	\$20.05	\$20.35	\$18.00	\$22.64	\$20.71
283							

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TABULATIONS FOR WATER SEWER ANNUAL BID - FY16/17

	A	B	C	D	E	F	G
		CENTRAL PIPE	COBURNS SUPPLY*	CONSOLIDATED PIPE	EAGLE PIPE	HD SUPPLY	MS UTILITIES
2							
284	T-FLEX LATERAL W/BANDS						
285	4" X 8" 16-21.25"	\$29.50	\$29.61	\$29.00	N/B	\$25.55	\$30.58
286	6" X 8" 16-21.25	\$38.25	\$39.12	\$38.35	N/B	\$33.79	\$40.40
287							
288	FERNCO BANDS						
289	4" PLASTIC	\$2.00	\$2.20	\$1.90	N/B	\$2.08	\$2.11
290	4" CLAY X PLASTIC	\$2.15	\$2.50	\$2.07	N/B	\$2.26	\$2.30
291	6" PLASTIC	\$2.55	\$3.00	\$2.43	N/B	\$2.74	\$2.70
292	6" CLAY X PLASTIC	\$2.65	\$3.00	\$2.56	N/B	\$2.95	\$2.84
293	8" PLASTIC	\$2.95	\$3.50	\$2.82	N/B	\$3.07	\$3.13
294	8" CLAY X PLASTIC	\$3.05	\$3.50	\$2.93	N/B	\$3.19	\$3.26
295	10" PLASTIC	\$3.30	\$5.00	\$3.15	N/B	\$3.43	\$3.50
296	10" CLAY X PLASTIC	\$3.90	\$5.00	\$3.74	N/B	\$4.07	\$4.16
297	12" PLASTIC	\$4.10	\$5.00	\$3.95	N/B	\$4.25	\$4.39
298	12" CLAY X PLASTIC	\$4.10	\$5.00	\$3.95	N/B	\$4.28	\$4.39
299							
300	CAPS (GASKET)						
301	4"	\$3.60	\$8.50	\$3.00	\$2.94	\$8.08	\$3.16
302	6"	\$6.80	\$19.99	\$5.62	\$5.51	\$18.65	\$5.93
303	8"	\$18.40	\$29.14	\$15.18	\$14.89	\$27.61	\$16.01
304							
305	PVC FITTINGS - GASKETED						
306	4" 22 DEGREE	\$5.60	\$12.50	\$8.12	\$11.50	\$11.85	\$7.12
307	6" 22 DEGREE	\$11.09	\$24.00	\$9.14	\$21.68	\$22.32	\$18.36
308	8" 22 DEGREE	\$32.30	\$41.88	\$26.63	\$38.50	\$39.69	\$43.29
309							
310	4" 45 DEGREE	\$5.60	\$9.50	\$8.13	\$8.70	\$8.92	\$7.28
311	6" 45 DEGREE	\$11.40	\$17.28	\$9.43	\$16.00	\$16.38	\$16.73
312	8" 45 DEGREE	\$32.00	\$43.00	\$26.40	\$38.30	\$40.70	\$41.74
313							
314	4" 90 DEGREE	\$7.10	\$16.72	\$5.85	\$15.40	\$15.85	\$6.17
315	6" 90 DEGREE	\$13.05	\$18.59	\$10.75	\$17.15	\$17.62	\$11.35
316	8" 90 DEGREE	\$36.05	\$78.06	\$29.75	\$71.85	\$73.97	\$31.37
317							
318	TEE WYE GASKETED						
319	4 x 4 x 4	\$10.85	\$25.81	\$8.95	\$23.95	\$24.46	\$25.89
320	6 x 4	\$23.45	\$30.34	\$19.66	\$36.95	\$28.76	\$30.37
321	6 x 6	\$27.35	\$39.78	\$22.58	\$37.00	\$37.70	\$40.22
322	8 x 8	\$65.00	\$86.72	\$67.32	\$91.50	\$93.55	\$98.74
323	8 x 6	\$36.95	\$46.51	\$30.51	\$40.75	\$44.07	\$43.83
324	8 x 4	\$31.00	\$40.52	\$25.58	\$36.50	\$38.40	\$38.36
325							

CITY OF LONG BEACH  
TABULATIONS FOR WATER SEWER ANNUAL BID - FY16/17

	A	B	C	D	E	F	G
		CENTRAL PIPE	COBURNS SUPPLY*	CONSOLIDATED PIPE	EAGLE PIPE	HD SUPPLY	MS UTILITIES
2							
326	WYE GASKETED						
327	4 x 4 x 4	\$9.70	\$22.80	\$8.05	\$20.60	\$21.61	\$21.32
328	6 x 6 x 6	\$22.30	\$34.63	\$18.40	\$32.65	\$32.82	\$32.38
329	8 x 8 x 8	\$61.10	\$78.73	\$48.90	\$73.50	\$74.61	\$78.82
330	8 x 4	\$29.40	\$39.15	\$24.25	\$37.00	\$37.10	\$39.17
331	8 x 6	\$35.05	\$44.94	\$28.91	\$42.50	\$42.59	\$44.95
332							
333	BLUE & GREEN MARKING PAINT	\$3.25	\$48 (per case)	\$2.90	N/B	\$2.10	\$3.25
334							
335	TOTALS:	\$19,507.90	\$21,383.42	\$20,322.09	\$18,938.20	\$20,487.71	\$20,962.92
336	* COBURNS SUPPLY - M&H VALVE ON AMERICAN DARLING B84B FIRE HYDRANT OR EQUAL AND ON ALL GATE VALVES						
337	** MISSISSIPPI UTILITIES - FOR OD PRICES ON TAPPING SADDLES - SEE THEIR ORIGINAL BID SHEET						
338							

Based upon the recommendation of Mr. Wilson, Alderman Ponthieux made motion seconded by Alderman Carrubba and unanimously carried to award Public Works Annual Bids, all as set forth above.

\*\*\*\*\*

The Mayor recognized Tom Sawyer, Brown and Brown of Mississippi, LLC, to present the city’s liability insurance renewal.

After considerable discussion, Alderman Carrubba made motion seconded by Alderman Young and unanimously carried to renew the general liability, automobile

Minutes of November 1, 2016  
Mayor and Board of Aldermen

liability, law enforcement liability and public official's liability with Mississippi Municipal Service Company for a total premium amount of \$94,760.00, including the 2% discount if premium is received by the carrier prior to November 30, 2016.

\*

\*

There were no announcements, proclamations, amendments or public comments to the agenda.

\*\*\*\*\*

Alderman Hammons made motion seconded by Alderman Carrubba and unanimously carried to approve the regular meeting minutes and closed/executive session minutes of the Mayor and Board of Aldermen dated October 18, 2016, as submitted.

\*\*\*\*\*

Alderman Ponthieux made motion seconded by Alderman Young and unanimously carried to approve the regular meeting minutes of the Long Beach Planning Commission dated October 27, 2016, as submitted.

\*\*\*\*\*

Alderman Hammons made motion seconded by Alderman Carrubba and unanimously carried to approve the regular meeting minutes of the Long Beach Port Commission dated October 20, 2016, noting for the record that there were an insufficient number of duly appointed commissioners present to constitute a quorum.

\*\*\*\*\*

Alderman Ponthieux made motion seconded by Alderman Young and unanimously carried to approve payment of invoices as listed in Docket of Claims number 110116.

\*\*\*\*\*

Alderman Ponthieux made motion seconded by Alderman Carrubba and unanimously carried to reappoint Danny Hansen to the Long Beach Civil Service Commission, December/2016-December/2022.

\*\*\*\*\*

There was no report from the Mayor's Office.

\*\*\*\*\*

Based upon the recommendation of Police Chief Wayne McDowell and certification by the Civil Service Commission, Alderman Carrubba made motion

Minutes of November 1, 2016  
Mayor and Board of Aldermen

seconded by Alderman Hammons and unanimously carried to approve Police Department personnel matters, as follows:

- Resignation, Police Officer 1<sup>st</sup> Class Samuel Piraino, effective October 14, 2016;
- Reassign Sandy Dyess from Police Officer 1<sup>st</sup> Class to Detective, PSA-10-I, effective November 1, 2016.

\*\*\*\*\*

Alderman Hammons made motion seconded by Alderman Carrubba and unanimously carried to approve the Senior Citizen Holiday Schedule, as follows:

LONG BEACH SENIOR CENTER

DATE: November 18, 2016  
TO: Mayor and Board of Aldermen  
FROM: Cabrini Cadrecha  
RE: Senior Center Holiday Schedule Request, 2016

Please accept this written request for approval of the Senior Center closing for the 2016 Thanksgiving Holiday Wednesday, November 23<sup>th</sup>, Christmas and New Year Holiday's December 22<sup>nd</sup> returning on Monday January 3<sup>rd</sup>, 2017.

This is to allow our senior citizens to spend time with their families, especially those who travel to see them from out of town.

The employees of the Senior Center will utilize their accrued vacation and or comp time for the additional days we are closed.

Thank you for your consideration.

Sincerely,



Cabrini Cadrecha

Senior Center Director

\*\*\*\*\*

**Minutes of November 1, 2016  
Mayor and Board of Aldermen**

Alderman Hammons made motion seconded by Alderman Carrubba and unanimously carried to approve the following Special Event Application/Town Green Permit, Coast Cares Foundation, Inc. – Fred Walker Jingle Bell 5K Run, waiving fees to promote the City of Long Beach and advertise the resources and opportunities available, however, requiring reimbursement for any over time expense:

December 3, 2016  
Saturday  
8:00 - 11:00 AM  
Town Green  
Jingle Bell Run

CITY OF LONG BEACH  
SPECIAL EVENT APPLICATION  
City Clerk's Office \* 201 Jeff Davis Avenue \* P.O. Box 929 \* Long Beach, MS 39560

Date Received By Clerk's Office: 10/19/16 Time: 12:00 By: CS

Please complete this application in accordance with the City of LONG BEACH Special Events Policy, and return it to the Office of the City Clerk at least 90 calendar days before the first day of the event.

Sponsoring Organization's Legal Name: Coast Cares Foundation, Inc.

Organization Address: no physical building

Organization Agent: Susan Nicolais Title: Treasurer

Phone: 703-298-0941 Work Home \_\_\_\_\_ During event \_\_\_\_\_

Agent's Address: 20010 Patton Rd Long Beach, MS 39560

Agent's E-Mail Address: susan@nonprofit-growth.com

Event Name: Fred Walker Jingle Bell 5K

Please give a brief description of the proposed special event: This is an annual 5K event. All proceeds go back to youth groups at LB school district & other 501c3 organizations. A toy drive is also included by baseball team.

Event Day(s) & Date(s): December 3, 2016 Event Time(s): 8:00 a.m.

Set-Up Date & Time: 6:00 a.m. Tear-Down Date & Time: 10:30/11:00 a.m.

Event Location: Corner of Jeff Davis & 4th Street / Town Green

ANNUAL EVENT: Is this event expected to occur next year? YES NO

How many years has this event occurred? 2011

ADOPTED: 11.15.11-BOARD ACTION

President: Angie Alexander Johnson  
Secretary: Lisa Hamel  
Treasurer: Susan Nicolais

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MAP: (a) If your event will use streets or sidewalks (for a parade, run, etc.) or will use multiple locations, please attach a complete map showing the assembly and dispersal locations and the route plan. (b) Show any streets or parking lots that you are requesting to be blocked off, and location of vendors, if any. A final map, if different, must be provided seven (7) days before the event. (c) Please show an emergency vehicle access lane.

STREET CLOSURES: Start Date/ Time: 7:30am through Date/ Time 9:30am

RESERVED PARKING: Are you requesting reserved parking? YES NO

If yes, list the number of street spaces, City lots or locations where parking is requested:

VENDORS: Food Concessions? YES NO Other Vendors? YES NO

DO YOU PLAN TO HAVE ALCOHOL SOLD/SERVED AT THIS EVENT? YES NO

If yes, are liquor license and liquor liability insurance attached? YES NO

If yes, what time? \_\_\_\_\_ Until \_\_\_\_\_

ENTERTAINMENT: Are there any entertainment features related to this event? YES NO

If yes, provide an attachment listing all bands/performers, type of entertainment, and performance schedule.

ATTENDANCE: What is the expected (estimated) attendance for this event? 250 walkers

AMUSEMENT: Do you plan to have any amusement or carnival rides? YES NO

If yes, you are required to obtain a permit through the City Clerk's Office.

REST ROOMS: Are you planning to provide portable rest rooms at the event? YES NO

If yes, how many? \_\_\_\_\_

As an event organizer, you must consider the availability of rest room facilities during this event. Consideration should be made regarding the type of event, the length of time it will be held, the number of people, etc. You must determine the rest room facilities in the immediate area of the event venue and then identify the potential need for portable facilities. Remember to identify accessible facilities for ADA requirements as well.

OTHER REQUESTS: (i.e., Police Department assistance, Fire Dept., street closures, electrical, etc.)

Police department assistance as in the past

ADOPTED: 11.15.11-BOARD ACTION

# Minutes of November 1, 2016 Mayor and Board of Aldermen

**INSURANCE:** All sponsors of special events must carry liability insurance with coverage of at least \$500,000. An event sponsor must provide a valid certificate of insurance naming the City of Long Beach as an additional insured party on the policy. A sponsor of a Low Hazard event may request that Board of Aldermen waive the insurance requirement and execute a Hold Harmless and Indemnification Agreement. This event qualifies consideration for Low Hazard because:

To be sent w/in next 10 days  
See attached note!

**CERTIFICATION AND SIGNATURE:** I understand and agree on behalf of the sponsoring organization that: A Certificate of Insurance must be provided which names the City of Long Beach as an additional named insured party on the policy or I am requesting that Board of Aldermen waive the insurance requirement for this Low Hazard Event as identified in paragraph above related to insurance, and I have executed the Hold Harmless and Indemnification Agreement on behalf of the event sponsor.

All food vendors must be approved by the Harrison County Health Department, and each food or other vendor must provide the City of Long Beach with a Certificate of Insurance which names the City of Long Beach as an additional named insured party on the policy.

The approval of this special event may include additional requirements or limitations, based on the City's review of this application. Applicants who fail to clean up and repair damages to the Event Area may be billed for City services and such failure will be considered for future applications.

As the duly authorized agent of the sponsoring organization, I am applying for approval of this Special Event, affirm the above understandings, and agree that my sponsoring organization will comply with the terms of the written confirmation of approval, and all other City requirements, ordinances and other laws, which apply to this Special Event. By signing this Special Event Application, I declare I am 21 years of age or older.

10/17/16  
Date

[Signature]  
Signature of Sponsoring Organization's Agent

RETURN THIS APPLICATION at least ninety (90) days before the first day of the event to:  
CITY CLERK'S OFFICE - 201 JEFF DAVIS AVENUE - P.O. BOX 929 - LONG BEACH, MS 39560

ADOPTED: 11.15.11-BOARD ACTION



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Mayor and Board of Aldermen

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Event Title: Fred Walker Jingle Bells 5K

DEPARTMENTAL USE ONLY: Please contact applicant directly with any questions or concerns. Sign and return to the City Clerk's Office, as soon as possible.

Approvals noted below, by departments, indicate they have been made aware of the request and the reasonability of their department has been met.

Police Dept.: 742 Recommend Approval: YES NO Est. Economic Impact: \$ ?

Fire Dept.: DA Recommend Approval: YES NO Est. Economic Impact: \$ 0

Public Works: 3C Recommend Approval: YES NO Est. Economic Impact: \$ 0

Traffic Eng.: \_\_\_\_\_ Recommend Approval: YES NO Est. Economic Impact: \$ \_\_\_\_\_

Parks/REC: \_\_\_\_\_ Recommend Approval: YES NO Est. Economic Impact: \$ \_\_\_\_\_

Have businesses been notified for street closures?: YES NO

Reason for disapproval: \_\_\_\_\_

Any special requirements/conditions: \_\_\_\_\_

Insurance / Indemnification Received: \_\_\_\_\_

Insurance Approved: \_\_\_\_\_

Board of Aldermen Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

Approval/ Denial Mailed: \_\_\_\_\_

ADOPTED: 11.15.11-BOARD ACTION

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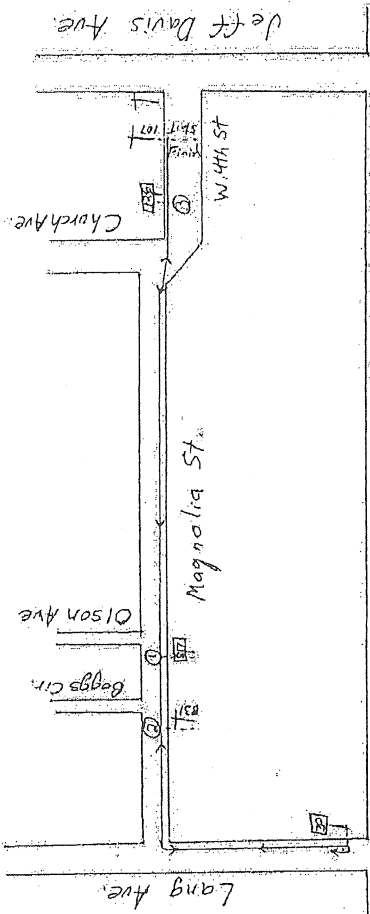
10/17/2016 http://www.usatf.org/events/courses/maps/showMap.asp?courseID=MS11037MS

USATF-Certified Course MS11037MS Effective 09/28/2011 to 12/31/2021

Long Beach Jingle Bell 5K Course  
Measured By: Leonard Vergonst 9/24/11

↑ N

Start - Even with telephone pole #107 - and pole near Jeff Davis & W 4th St  
1 mile - 1 yd west of mailbox #817 near Olson Ave  
U-Turnaround - 1 yd north of 30 mph sign near corner of Hy 90 & Lang Ave.  
2 mile - 3 yds west of telephone pole #831 near Roggs Cir.  
3 mile - 6 yds west of mailbox #126 on W 4th St  
Finish - Same as Start line, T P #107 - Even with the base.



Hy 90  
Long Beach, MS

Minutes of November 1, 2016  
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P.O. Box 1352  
Long Beach, MS 39560

October 17, 2016

The Honorable William Skellie  
Mayor of the City of Long Beach

The Board of Aldermen  
City of Long Beach  
P.O. Box 929  
Long Beach, MS 39560

Dear Mayor Skellie and Aldermen:

I am respectfully submitting the completed Special Event Application and Application for Permit for the annual Jingle Bells 5K to be held on Saturday, December 3, 2016.

Coast Cares Foundation is honored to now serve as the host of this event and continue the mission of the race. We thank Gulf Coast Substance Abuse Task Force for allowing us the opportunity to continue this race.

We are renaming the race to reflect the impact Fred Walker has made on our youth. It is now named the Fred Walker Memorial Jingle Bells 5K.

The Fred Walker Memorial Jingle Bells 5K proceeds will continue to be used to support prevention programs and activities at Long Beach Schools, along with providing support to other charitable organizations on the Gulf Coast. The LBHS Boys Baseball team will once again be assisting the U.S. Marine Corp's Toys for Tots drive that morning.

We are requesting any fees be waived as our proceeds will continue to be given back to our Long Beach community for prevention and counseling programs.

We have requested insurance and are awaiting our certificate. We see no problem in receiving it and once received, will forward to you.

We are also requesting assistance by the Long Beach Police Department for traffic control during the race.

We would appreciate your approval of our requests and support of our event.

Respectfully,

Angie Alexander Johnson

Angie Alexander Johnson  
President

Lisa Hamel  
Secretary

Susan Nicolais  
Treasurer



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CITY OF LONG BEACH  
PARKS AND RECREATION DEPARTMENT  
APPLICATION FOR PERMIT

TOWN GREEN

Group / Individual Name (Permit tee):

Coast Cares Foundation Inc. - Argeje Johnse

Telephone Number: (Susan Nicolais) 703-298-0041

Street Address: 20010 Ratin Road Home Work Cell

City Long Beach State MS Zip 39570

Type of Event: 5K

Start Time: 8:00 a.m.

Closing Time: 11:00 a.m.

It is agreed between the City of Long Beach and the permit fee that the named facility is reserved on  
Saturday, December 3, 2015  
(Date)

The person(s) requesting this permit

1. Agrees to personally accept responsibility for any damage done to the facility, grounds or equipment by persons in his/her group during the reserved period of time, and will hold the City of Long Beach harmless of any damage done to permit tee or permit tee's equipment.
2. Agrees to maintain order and control over persons in the group.
3. Agrees to abide by all policies and procedures of the City of Long Beach, the Long Beach Parks and Recreation Department as directed by the contents of the Town Green policy statement.
4. Understands that failure to comply with all the terms of the aforementioned policy as well as any violation of federal, state, or municipal law in conjunction with the use of this facility will result in the cancellation of the privilege of using this facility and will jeopardize any future permit grants for this or any other facility. I hereby agree that I have read and understand the regulations and policies governing the use of the Long Beach Town Green, including the deck area and shoo-fly.

Signature [Signature] Date: 10/17/16

Rental Fee \$ \_\_\_\_\_ Receipt # \_\_\_\_\_ Date \_\_\_\_\_

Deposit Fee \$ \_\_\_\_\_ Receipt # \_\_\_\_\_ Date \_\_\_\_\_

Clean-up Fee \$ \_\_\_\_\_ Receipt # \_\_\_\_\_ Date \_\_\_\_\_

PLEASE REVIEW THE POLICY AND RETAIN FOR YOUR RECORDS

~ 1 ~

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STATE OF MISSISSIPPI  
COUNTY OF HARRISON  
SECOND JUDICIAL DISTRICT

RELEASE AND IDNEMNITY  
WHEREFORE, for and in consideration of the use of the ground of the City of Long Beach, Town Green and structures erected upon it owned by the City of Long Beach, Mississippi, and located at 115 East 3<sup>rd</sup> Street, I Angela Jones - Coast Carol Fund do hereby release, acquit and forever discharge the City of Long Beach, Mississippi, and all of its respective agents, servants, employees, elected and non-elected officials, successors, predecessors, insurers, attorneys, and any and all other legal entities and persons, of and from any and all claims, demands, actions, damages, liability, or legal recourse of any type, and expenses (including attorneys' fees) in connection with or arising from or out of my use of the Town Green.

WHEREFORE, PREMISES CONSIDERED:  
The undersigned further agrees that he/she shall indemnify and hold harmless the City against and from all claims, demands, actions, rights of action, liabilities, losses, judgments, costs, expenses, and attorney fees which shall or may rise by virtue of anything done or omitted to be done by us, including through or by its agents, employees, or other representatives, arising out of, claimed on account of, or in any manner predicated upon the use of the above mentioned property. The undersigned further agrees to protect and save and keep the City harmless and indemnify the City against and from any and all claims, demands, actions, liabilities, judgments, losses, costs, damages or expenses (including attorneys' fees) arising out of, claimed on account of, or in any manner predicated upon any accident or other occurrence arising from the use of the above mentioned property causing injury to person(s) (including death) or property to whomsoever or whatever in law and equity.

Furthermore, as part of the consideration for using the abovementioned property, the undersigned agree to assume full responsibility and liability for any and all risk of loss by theft, vandalism, destruction, or otherwise, of any and all items of personal property belonging to the organization, group or members thereof while in and about said facility, regardless of whether or not said loss relates to, or arises out of, the use of said facility and, in addition, said organization or group agrees to indemnify and hold the City of Long Beach, its agents and servants, and employees harmless from and against all claims and expenses for same, including attorneys fees.

This, the 17<sup>th</sup> day of October, 2016  
Authorized Signature [Signature]  
Witness Christine Hayden

~ 2 ~

\*\*\*\*\*

There came on for consideration the matter of charging an additional \$1.00 document filing fee dedicated to records management, ½ of that amount retained by the city and ½ sent to the Mississippi Department of Archives and History, all as set forth in § 25-60-5 of the Mississippi Code 1972, Annotated. It was noted for the record that the filing fee is mandatory for municipalities.

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After considerable discussion, Alderman Carrubba made motion seconded by Alderman Young and unanimously carried directing the City Attorney to draft the appropriate resolution for adoption at the next regular meeting, November 15, 2016.

\*\*\*\*\*

Alderman Ponthieux made motion seconded by Alderman Carrubba and unanimously carried to adopt the Notice Under the Americans With Disabilities Act (ADA), appointing Building Official John Eustace as the ADA Coordinator, as follows:



NOTICE UNDER THE AMERICANS  
WITH DISABILITIES ACT

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the City of Long Beach will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities.

*Employment:* The City of Long Beach does not discriminate on the basis of disability in its hiring or employment practices and complies with all regulations promulgated by the U.S. Equal Employment Opportunity Commission under Title I of the ADA.

*Effective Communication:* The City of Long Beach will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so they can participate equally in the City of Long Beach's programs, services, and activities, including qualified sign language interpreters, documents in Braille, and other ways of making information and communications accessible to people who have speech, hearing, or vision impairments.

*Modifications to Policies and Procedures:* The City of Long Beach will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities. For example, the individuals with service animals are welcomed in the City of Long Beach offices, even where pets are generally prohibited.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of the City of Long Beach, should contact the office of John Eustace, ADA Coordinator, (228) 863-1554, as soon as possible but no later than 48 hours before the scheduled event.

The ADA does not require the City of Long Beach to take any action that would fundamentally alter the nature of its programs or services, or impose an undue financial or administrative burden.

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Complaints that a program, service, or activity of the City of Long Beach is not accessible to persons with disabilities should be directed to John Eustace, ADA Coordinator, and (228) 863-1554.

The City of Long Beach will not place a surcharge on a particular individual with a disability or any group of individuals with disabilities to cover the cost of providing auxiliary aids/services or reasonable modifications of policy, such as retrieving items from locations that are open to the public but are not accessible to persons who use wheelchairs.

**City of Long Beach  
Grievance Procedure under  
The Americans with Disabilities Act**

This Grievance Procedure is established to meet the requirements of the Americans with Disabilities Act of 1990 ("ADA"). It may be used by anyone who wishes to file a complaint alleging discrimination on the basis of disability in the provisions of services, activities, programs, or benefits by the City of Long Beach. The City of Long Beach's Personnel Policy governs employment-related complaints of disability discrimination.

The complaint should be in writing and contain information about the alleged discrimination such as name, address, phone number of complainant and location, date and description of the problem. Alternative means of filing complaints, such as personal interviews or a tape recording of the complaint, will be made available for persons with disabilities upon request.

The complaint should be submitted by the grievant and/or his/her designee as soon as possible but no later than 60 calendar days after the alleged violation to:

**John Eustace  
ADA Coordinator/Building Official  
P.O. Box 929  
Long Beach, MS 39560**

Within 15 calendar days after the receipt of the complaint, John Eustace, or his designee, Griff Skellie, will meet with the complainant to discuss the complaint and the possible resolutions. Within 15 calendar days of the meeting, John Eustace or his designee, Griff Skellie,



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will respond in writing, and where appropriate, in a format accessible to the complainant, such as large print, Braille, or audio tape. The response will explain the position of the City of Long Beach and offer options for substantive resolution of the complaint.

If the response by John Eustace or his designee, Griff Skellie, does not satisfactorily resolve the issue, the complainant and/or his/her designee may appeal the decision within 15 calendar days after receipt of the response to the City Clerk or her designee.

Within 15 calendar days after the receipt of the appeal, the City Clerk, Rebecca E. Schruoff, or her designee, Stacey Dahl, will meet with the complainant to discuss the complaint and possible resolutions. Within 15 calendar days after the meeting, the City Clerk Rebecca E. Schruoff, or her designee, Stacey Dahl, will respond in writing, and where appropriate, in a format accessible to the complainant, with a final resolution of the complaint.

All written complaints received by John Eustace or his designee, Griff Skellie, appeals to the City Clerk Rebecca E. Schruoff or her designee, Stacey Dahl, and responses from these two offices will be retained by the City of Long Beach for at least three years.

\*\*\*\*\*

Alderman Carrubba made motion seconded by Alderman Young and unanimously carried to declare Library property surplus for disposal, as follows:

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*Long Beach Public Library  
209 Jeff Davis Avenue  
Long Beach, MS 39560  
Phone (228) 863-0711  
Fax (228) 863-8511  
Jeannie Ripoll, Director*

TO: Mayor Skellie and Board of Aldermen

FROM: Jeannie Ripoll, Library Director

DATE: October 28, 2016

The library has the following items (most of which are donations) that are no longer working and need to be declared surplus :

- 3 copy machines
- 1 microfiche reader
- 1 cash register
- 1 scanner
- 2 FAX machines
- 1 carousel slide projector
- 1 shredder
- 1 telephone
- 3 typewriters
- 2 printers
- 3 keyboards
- 3 CPUS
- 4 laptops
- 1 overhead projector

Thank you for your help with this and all that you do to support the library.

*Jeannie Ripoll*  
Jeannie Ripoll, Director

\*\*\*\*\*

Alderman Carrubba made motion seconded by Alderman Young and unanimously carried to schedule public hearings, Tuesday, December 6, 2016, at 5:00 p.m., in the City Hall Meeting Room, 201 Jeff Davis Avenue, Long Beach, Mississippi, to determine whether or not certain properties are in such a state of uncleanness as to constitute a menace to the public health and safety of the community; said properties are as follows:

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- 200 Greenwood Avenue – Michael A. Martin
- 20111 Pineville Road – Teresa and Craig Williams
- 113 Reeves Street – Aldea Forestieri
- 1024 West Railroad Street – Lydia C. Jones

\*\*\*\*\*

There was no report from the City Attorney.

\*\*\*\*\*

The Mayor opened the floor for public comments regarding general matters not appearing on the agenda, as follows:

PUBLIC COMMENTS PERTAINING TO MATTERS <u>NOT</u> APPEARING ON THE AGENDA	
<b>NOTE:</b> All comments <u>shall</u> be directed to the Chairman (Mayor) at the end of the meeting. Comments of a personal nature regarding individual members of the Governing Authority (Mayor and Board of Aldermen), City Staff and/or Personnel, other Citizens, disruptive comments or improper actions <u>will not</u> be permitted. Public Comments will be limited to a total of ten (10) minutes and limited to a maximum of two (2) minutes per person. Except as otherwise directed by the Chairman (Mayor), Public Comments will not be permitted before or after the allotted time. Disruption of the regular business meeting will be cause for removal from the public meeting.	
PLEASE PRINT:	
NAME / ADDRESS / TELEPHONE	SUBJECT MATTER
1 Jay Smith, Superintendent	Report on LBSD
2	
3	
4	
5	
6	
7	
8	
9	
10	

City of Long Beach, Mississippi  
Mayor and Board of Aldermen Meeting  
Date: \_\_\_\_\_

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Mayor and Board of Aldermen

\*\*\*\*\*

There being no further business to come before the Mayor and Board of Aldermen at this time, Alderman \_\_\_\_\_ made motion seconded by Alderman \_\_\_\_\_ and \_\_\_\_\_ unanimously carried to adjourn until the next regular meeting in due course.

\*\*\*\*\*

APPROVED:

\_\_\_\_\_  
Alderman Leonard G. Carrubba, Sr., At-Large

\_\_\_\_\_  
Alderman Gary J. Ponthieux, Ward 1

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Alderman Bernie Parker, Ward 2

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Alderman Kelly Griffin, Ward 3

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Alderman Ronnie Hammons, Jr., Ward 4

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Alderman Mark E. Lishen, Ward 5

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Alderman Alan Young, Ward 6

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Date

ATTEST:

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Rebecca E. Schruoff, City Clerk